



Prepared by and Return to:  
FIRST UNION  
P.O. Box 50010  
Roanoke, VA 24022

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS,  
FIRST UNION NATIONAL BANK, the holder and owner of the certain mortgage  
executed by **TIMOTHY A IRGANG** bearing date the 13th day of November, 1997, and  
recorded as Official Document #97873997, Book N/A, Page N/A in the office of  
the Recorder of Deeds of COOK County, Illinois, and also the holder and owner  
of the note in said mortgage identified, acknowledges full payment and  
satisfaction of the indebtedness secured by said mortgage and hereby  
authorized and directs the Recorder of Deeds to cancel same of records.  
Property having the address 1209 ASHLAND AVE, EVANSTON, IL 60202 being  
described as follows:

LOT 11 IN BLOCK 2 IN TOBEYS SUBDIVISION OF THE NORTH 214  
FEET OF LOT 4, EXCEPT THE EAST 200.43 FEET THEREOF, IN  
FRANCIS H BENSONS SUBDIVISION OF THE NORTH PART OF THE EAST  
1/2 OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP  
41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Pin number 10-24-206-003

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has  
executed this instrument, this 27th day of March, 2000.

(Corporate Seal)

Attest:

*Diane R Lane*  
DIANE R LANE, Assistant Secretary

FIRST UNION NATIONAL BANK

By:

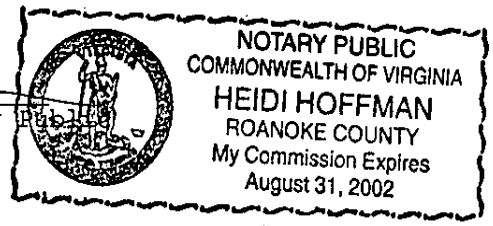
*Paul D Sisson*  
PAUL D SISSON, ASSISTANT VICE PRESIDENT

State of Virginia  
County of Roanoke

The foregoing instrument was acknowledged before me this 27th day of March,  
2000, by PAUL D SISSON, ASSISTANT VICE PRESIDENT of FIRST UNION NATIONAL BANK  
a corporation on behalf of the corporation.

My Commission expires 08-31-2002.

*Heidi Hoffman*  
HEIDI HOFFMAN, Notary Public



Assignment Information:

ASSIGNED TO FIRST UNION NATIONAL BANK IN INST #98301189



*S/S*  
*P/S*  
*M/S*