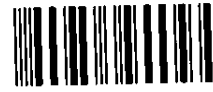


UNOFFICIAL COPY

RELEASE OF
MORTGAGE

00324758

3170/0208 32 001 Page 1 of 2
2000-05-08 11:40:02
Cook County Recorder 23.50



00324758

IN CONSIDERATION of the payment and full satisfaction of all indebtedness and obligations secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said consideration, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage the real estate described below:

LM332386 FINLEY #5663

Mortgagor: CHARLES D. FINLEY, Divorced and Not Since Remarried

Original Mortgagee: NORTHLAND MORTGAGE COMPANY

Date of Mortgage: December 21st, 1972

Date of Recording Mortgage: December 27th, 1972

Document No.: 22168981

Book: Page:

Address of Property: 9014 S Marshfield
Chicago, IL 60620

Legal Description: Lot 219 and the South 10 feet of Lot 218 in Dewey's Beverly Hills a Subdivision of blocks 1 and 2 in blocks 1 to 6 in the Subdivision of the South 1/2 of that part East of Columbus, Chicago and Indiana Central Railroad of Section 6, Township 337 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. #25-06-222-026-0000

and recorded in the Office of the Recorder of Cook County, Illinois.

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER IN WHOSE OFFICE THE MORT-
GAGE OR DEED OF TRUST WAS FILED.

Dated this 12 day of April, 1992

James K. Evans

Print Name: James K. Evans



Coastal Banc ssa, FKA Coastal Banc Savings Association

Marlene Perry (Seal)
Vice President

Print Name: MARLENE PERRY

STATE OF

COUNTY OF

UNOFFICIAL COPY

(Individual Form)

00324758

I, the undersigned, a Notary Public, in and for said County and State, aforesaid, DO HEREBY CERTIFY, that _____

personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed, and delivered said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this _____ day of _____, 199____.

Notary Public

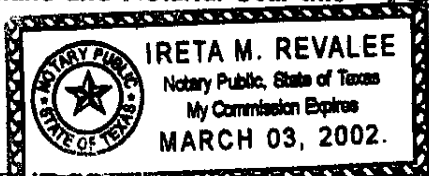
STATE OF Texas

(Corporate Form)

COUNTY OF Harris

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Marlene Perry, personally known to me to be the Vice President of the Corporation, and James R. Evans personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument as Marlene Perry and James R. Evans of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 12 day of April, 2000



Ireta M. Revallee
Notary Public

THIS INSTRUMENT IS PREPARED BY:

The Leader Mortgage Company
1015 Euclid Avenue
Cleveland, OH 44115

AFTER RECORDING, RETURN TO:

Charles Finley
9014 S. Marshfield Ave.
Chicago, IL 60620