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2000-05-08 14:02:47
Cook County Recorder 25.50



00324777

LOAN NO. 11121261

This form was prepared by: *2026 HARTCLIFF*, address: _____, tel. no.: _____

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614

does hereby grant, sell, assign, transfer and convey unto the BANK OF AMERICA, N.A.

a corporation organized and existing under the laws of _____, whose address is 1201 MAIN STREET, DALLAS, TEXAS 75202

a certain Mortgage dated MAY 1, 2000, made and executed by JOSEPH E. SIMON AND THERESA SIMON, HUSBAND AND WIFE

(herein "Assignee"),

to and in favor of CHICAGO BANCORP, INC. property situated in COOK

upon the following described County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED:

P.I.N. 14-20-221-035-0000

Parcel ID#:

Property Address: 3712 N. FREMONT AVENUE #1A & B, CHICAGO, ILLINOIS 60613

such Mortgage having been given to secure payment of

FOUR HUNDRED SEVEN THOUSAND AND 00/100

(\$ 407,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____

, at page _____

(or as No. _____)

) of the _____

Records of _____

COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608)

Amended 8/96

Initials: _____



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

CHICAGO BANCORP, INC.

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Witness _____ (Assignor)

WARREN P. THOMAS
VICE PRESIDENT

By:

LAURA VETTER
SECRETARY (Signature)

Witness _____
Attest _____
ILLINOIS

Seal:

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

UNIT 1 IN THE 3712 N. FREMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN BLOCK 6 OF THE WILLIAM WENDORF'S SUBDIVISION OF THE EAST 120.2 FEET OF THE SOUTH 224 FEET OF BLOCK 10 OF LAFLIN SMITH AND DYER'S SUBDIVISION IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09013403, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office