

Prepared By:

UNOFFICIAL COPY

00324795

0170/0241 32 001 Page 1 of 2  
2000-05-08 14:14:57  
Cook County Recorder 23.50

Millennium Financial  
1030 NORTH CLARK-SUITE 410  
CHICAGO, ILLINOIS 60610

3/11  
2026463



and When Recorded Mail To

MILLENNIUM FINANCIAL CORPORATION  
1030 NORTH CLARK-SUITE 410  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5624675

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS**

**1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 5, 2000**  
executed by **Guy Lemene**

to **MILLENNIUM FINANCIAL CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1030 NORTH CLARK-SUITE 410  
CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No.

No. **Cook**

hereinafter as follows:

Commonly known as **630 W Briar, Chicago, ILLINOIS 60657**

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

00324794

, as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF

MILLENNIUM FINANCIAL CORPORATION

On **MAY 5, 2000** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**JON GOLDMAN**

known to me to be the  
and

**PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Shelly Schwyn

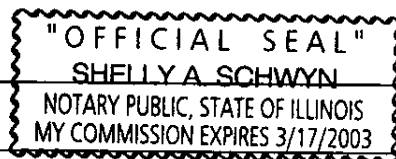
County,

My Commission Expires **3/17/2003**

By: Jon Goldman  
Its: **PRESIDENT**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 1 IN THE 630 WEST BRIAR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 40 IN HITCHCOCK AND WILSON'S SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN THE BICKERDIKE AND STELLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00319518, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00319518.

PIN: 14-28-101-022-0000

Property of Cook County Clerk's Office