APPLICATION NO. DOCUMENT NO.

NOV 25 1985 ADE



00324893

Date Of First Registration

COOK CONNEM STATE OF (THINK OLD) STATE

AUGUST SIXTEENTH (16th), 1954
TRANSFERRED FROM
CERTIFICATE NO 1359056

I Sidney R. Olsen Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

THOMAS E. FITZPATRICK AND PATRICIA A. FITZPATRICK (Married to each other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

VILLAGE OF COUNTY of COOK of the and State of

ARE the owner of an estate in fee simple, in the following described Property situated in the County of Cook and State of Illinois, and Described as Items 1 and 2 as Follows:

DESCRIPTION OF PROPERTY 12-14-112-025-1146

UNIT	403N	as described in sur	vey delineated o	a and attach	a to and	a part of	a Declaration of	Condominium
Ownershi	p registered o	n the25th	. day of 	uary, 19 .	80 18 Dc	cument N	umber	538

ITEM 2.

An Undivided 0.4541 % interest (except the Units delineated and described in a a survey) in and to the following Described Premises:

That part of the Northwest Quarter (1/4) of Section 14, Township 40 North, Range 12, East of the Tird Frincipal Meridian, described as follows:- Beginning at a point on a line 585.02 feet West of and parallel with the East Line 5. said Northwest Quarter (1/4), said point being 131.26 feet South of the South Line of West Leland Avenue as per Plat of Dedication registered in with the South Line of said West Leland Avenue, 28.24 feet; thence Southwesterly along a line which forms at anylo of 135 degrees, 49 minutes, 55 seconds, with the last described line (measured from East to Southwest) a distance of 14.34 feet; thence South parallel with the East Line of North Maria Court as per Plat of Schorsch Forest View Unit 12 and registered feet; thence South parallel with the East Line of North Maria Court as per Plat of Schorsch Forest View Unit 12 and registered in the Office of the Registrar of Titles of Cook County, Illinois, as Document Number 2680138, 178.0 feet; thence Southeasterly along a line which forms an angle of 134 degrees, 54 minutes, 54 seconds with the last described line (measured from North to East to Southeast) a distance of 14.12 feet; thence East parallel with the South Line of said West Leland Avenue 29.46 feet to the West Line of the East 585.02 feet of said Northwest Quarter (1/4); thence North along said West Line to the point of beginning. ALSO The West 219.98 feet of LOT TWO (measured along the North and South Lines of Lot 2) (excepting therefrom the North 100.04 feet thereof) (as measured on the East and West Line of Lot 2) in Schorsch Forest View Shopping Center, being a Subdivision in the East 535.0 feet of the North 1005.0 feet of the East Half (1/2) of the Northwest Quarter (1/4) (as measured along the North and East Lines thereof) of Fractional Section 14. Township 40 North, Range 12, East-of the Third Principal a subdivision in the East 253.0 feet of the North 1003.0 feet of the East Fight (1/2) of the Northwest Quarter (1/4) (as measured along the North and East Lines thereof) of Fractional Section 14, Township 40 North, Range 12, East-of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on September 24, 1957, as Document Number 1760355. ALSO The South 459.98 feet of the North 1003.0 feet (measured along the East and West Lines) of the West 50.02 feet of the East 585.02 feet (measured along the North and South Lines) of the East Half (1/2) of the Northwest Quarter (1/4) of Fractional Section 14, Township 40 North, Range 12, East of the Third Principal Meridian.

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate. Witness My hand and Official Seal

	итн (19th) day	of	A.	D
6/19/84 R	•			.,,,,

Remistran at Title Good Gounts

O THE WILL COSPA

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE PROPERTY. YEAR-MONTH-DAY-HOUR SIGNATURE OF REGISTRAF DATE OF DOCUMENT DOCUMENT NATURE AND TERMS OF DOCUMENT NO. General Taxes for the year 1983. 265358-84 Subject to General Taxes levied in the year 1984. Grant in favor of Commonwealth Edison Company, an Illinois Corporation, In Duplicate its successors and assigns, of a perpetual easement, for the transmission and distribution of electric energy, with the right of ingress and egress etc., over foregoing premises as shown on the Plat hereto attached, marked Exhibit "A", under conditions and terms set forth herein. For particulars see Document. (Resolution attached). Jan. 16, 1970 3:16PM CEASCO Dec. 11, 1969 2488359 Grant in favor of Commonwealth Edison Company, an Illinois Corporation, its successors and assigns, of a perpetual easement with right of ingress and egress etc., for transmission and distribution of electric energy, over foregoing premises as shown on the Plat hereto attached, marked In Duplicate Exhibit "A", under terms, conditions and agreements herein contained. For particulars see Document. Jan. 16, 1970 3:31PM Nov. 21, 1969 Agreement by and among Oak Park Trust and Savings Bank, as Trustee, under Trust Numbers 7237, 7236, 7092, 7227 and 7238, granting a perpetual reciprocal easement over part of foregoing property and other 2488365 In Duplicate property for ing ss and egress for the passage of pedestrian and vehicular traffic, etc., under covenants, agreements and provisions herein set forth. For particular, see Document. (Exhibits "A", "B", "C", "D", "E" forth. For particiand "F" attached). Aug. 9, 1979 4:06PM July 17, 1979 3110433 Agreement by and betwe . Oak Park Trust and Savings Bank, as Trustee, Trust No. 3438 (Grantor and owner of property described in Exhibit "A" In Duplicate (Parcel 1)), and Oak Park Trust and Savings Bank, as Trustee, Trust No. 7237 (Grantee and owner of property described in Exhibit "B" (Parcel 2)), wherein Grantor grants to Grantee, its heirs and assigns, a non-exclusive perpetual easement appurtenant to Farcel 2, for ingress, egress and the passage of pedestrian and vehicular traffic thereunder and across the Easement Parcel described on Exhibit "C" etc., subject to the reservations and provisions herein set firth. For particulars see Document. (Affects foregoing property and ther property) Aug. 9, 1979 4:06PM July 17, 1979 Agreement by and among Oak Park Trust and Sourge Bank, as Trustee, under Trust Number 7237 (owner of premises described in Exhibit "A" herein referred to as "Benefiting Parcel"), and Trus Numbers 7236, 7092,7227, 7238, and 3438, (owners of premises described on Exhibits "B" "C", "D", "E", and "F", herein referred to as the "O ner Parcel") will not take no action or necessary avertical will be assumed to the control of the Other Parcels, covenant and agree that they will not take no action or necessary avertical will be assumed to the other parcels. 3110434 In Duplicate will not take no action or prevent existing utility easements that may or may not pass through the Other Parcels and that benefit the owner. of the Benefiting Parcel, according to the provisions set forth herein. For particulars see Document. (Affects foregoing property and other Aug. 9, 1979 4:07PM property). July 17, 1979 Declaration of Condominium Ownership by Oak Park Trust & Savings Bank, a corporation, as Trustee, under Trust Number 7237, for Pueblo Commons Condominium and the rights, easements, restrictions, agreements, reservations, covenants and By-Laws therein contained; also contains provisions for parking. For carticular contained, 3110435 For particulars see Document. contains provisions for parking. For particulars see Docum (Certificate of Developer attached). (Exhibits "A" and "B" attached). Jan. 25, 1980 3:22P w Dec. 15, 1979 3142538 Mortgage from Thomas E. Fitzpatrick and Patricia A. Fitzpatrick to The Talman Home Federal Savings and Loan Association of Illinois, a In Duplicate corporation of the United States of America to secure note in the sum of \$28,000.00 payable as therein stated. Document.(Rider attached.) For particulars June 19,1984 1:25PM June 18,1984 3377634

DEPT-04 TÜRR CERT \$23.00
T+0011 TRAN 9565 05/08/00 11:52:00
+4993 + TB #-00-324893

00324893