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OFFICIAL CORPUSZAY58 2000-05-08 12:32:21 First American Bank 201 South State Street Cook County Recorder 25.50 P.O. Box 307 Hampshire, IL 60140 WHEN RECORDED MAIL TO: JOHN M. KOSIBA ELLEN E. GIBSON-KOSIBA 6143 N. FOREST GLEN MICAGO, 1L 60646 ID TAX NOTICES TO: SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) OR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO JOHN M. KOSIBA AND ELLEN E. GIBSON-KOSIBA, 6143 N. FOREST GLEN, CHICAGO, IL 60646, his/her/their heirs, legal representatives an cassigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21ST day of AUGUST, 1998, and recorded in the Recorder's Office of COOK, in the State of Illinois, in book of records, capage as document No. 98801976, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit: See reverse side for legal description Together with all the appurtenances and privileges thereunto belong no or appertaining. Permanent Real Estate Index Number(s): 13-03-116-004-0000 Address(es) of premises: 6143 N. FOREST GLEN, CHICAGO, IL 60646 Witness Our hand(s) and seal(s), this 28TH day of MARCH, 2000. CIAK, LOAN OPERATIONS This instrument was prepared by Lynn C.Moncrief, Loan Operations, 201 South State Street, Ham shire. IL 60140 STATE OF ILLINOIS **COUNTY OF KANE** On this 28TH day of MARCH, 2000, before me, the undersigned Notary Public, personally appeared LAURIE J. K. MIECIAK, known to be the LOAN OPERATIONS OFFICER: and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. OFFICIALSEAL PATRICIA BUDA EN Residing at DELICSTA: My commission x nin 4. ISSION EXP. JUNE 15,2002 Notary Public in and for the State of Illinois

Legal Description:

## **UNOFFICIAL COPY**

LOT 398 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION PART OF LOT 1, 2, 4 AND 5 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S SUBDIVISION OF THE SOUTHEAST 720 ACRES OF CALDWELL'S RESERVE, A SUBDIVISION IN TOWNSHIP 40 NORTH, RANGE 13 IN SECTION 3, TOWNSHIP 40

Proberty of Cook County Clerk's Office

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LOT 398 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION PART OF LOT 1,2,4, AND 5 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S SUBDIVISION OF THE SOUTHEAST 720 ACKES OF CALDWELL'S RESERVE, A SUBDIVISION IN TOWNSHIP 40 NORTH, RANGE 13 IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13—EAST-OF-THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DINT13 93-116-001-000