INOFFICIAL COPY

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3185/0076 20 001 Page 1 of 2000-05-08 11:59:12 Cook County Recorder



THE GRANTORS: ANTHONY J. MCMAHON and ELIZABETH F. MCMAHON, husband and wife, of the City of Evanston, County of Cook, State of Illinois for and in consideration of TEN and ---00/100 DOLLARS and other good and valuable considerations in hand paid,

CONVEY and WARRANT to:

SEAN E. HAMPSON and TONYA W. HAMPSON, husband and wife,

734 Reba, Evanston, Illinois not as Tenants in Common, not as Joint Tenants, but as TENANTS BY THE ENTIRETY the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by vi tue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenario in common, not as joint tenants, but as TENANTS BY THE ENTIRETY forever.

P.I.N. # 11-30-108-059-1032

348 Ridge Unit 1, Evanston, Illinois 60202

day of April, 2000 DATED this

ANTHONY_J.

State of Illinois

r.shall

"OFFICIAL SEAL" MARSHALL RICHTER

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 04/28/01

Given under my hand and official seal this

Commission expires

Prepared by: Marshall Richter 5225 Old Orchard

, a Notary Public in and for said County, in the State oforesaid,

DO HEREBY CERTIFY that: ANTHONY MCMAHON and ELIZABETH F. MCMAHON, husband and wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

day of April

NOTARY PUBLIC

Road Suite 29, Skokie, Illinois 60077

Send subsequent tax bill to:

SEAN E. HAMPSON and TONYA HAMPSON

348 Ridge Unit 1

Evanston, Illinois 60202

MAIL TO: Phil fornaro 1127 s. Mannheim Ste 314 Westchester, IL 60154

BOX 333-CTI

UNOFFICIAL CC

UNIT 348-1 IN WILLIAMSBURG MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL REAL: LOTS 1 TO 4 IN BLOCK 3 IN AUSTIN'S RIDGE SUBDIVISION OF SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27482066 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, LELINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE GARAGE SPACE NUMBER 6, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMÍNIUM RECORDED AS DOCUMENT 27482066.

ATTACHED

oct.

October County Clarks CITY OF EVANSTON Real Estate Transfer Tax City Clerk's Office

PAID APR 1 9 2000 Amount \$ 480.00

Agent

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Cook County STAMP MAY-4'00 P.B. 11427

STREET ADDRESS: 34 JID AVIUE FICIAL COUNTY

.CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-30-108-059-1032

LEGAL DESCRIPTION:

00324177

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