UNOFFICIAL COP\$ 324304

2000-05-08 12:31:44

Cook County Recorder

Name:

This release is prepared by: ROLANDA JOHNSON

Address:

577 LAMONT ROAD

ELMHURST IL, 60126



41222419106472

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE PEGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS LILED.

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY AND QUIT CLAIM unto DENNIS G SHAPIRO of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the 09/25/1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 98591801, Book No. No. NA to the premises therein described as follows, to wit: LEGAL DESCRIPTION:

LOT 27 (EXCEPT THAT PART LYING WEST OF A LINE OF FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 32) IN CUB BLOCK 2 OF BLOCK 19 IN SHEFFIELD ADDITION TO CHICAGO IN SECTION 32 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLIPOIS

1629 N ASHLAND AVE, CHICAGO, IL 60622

Pin #:-14323120160000

situated in the County of COOK and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this 04/24/2000.

HOUSEHOLD FINANCE CORPORATION III

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## STATE OF ILLINOIS

COUNTY OF COOK

I, LINDA JOHNSON, a notary public in and for said County, in the State aforesaid, do hereby certify that ROLANDA JOHNSON, personally known to me to be to Officer corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 04/24/2000.

NDA JOHNSON - Notary Public

OFFICIAL SEAL LINDA JOHNSON

NOT/AY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPITES:09/18/03

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO
DENNIS G SHAPIRO

ADDRESS OF PROPERTY:

1629 N ASHLAND AVE
CHICAGO, IL 60622

BENNIS G SHAPIRO,
1629 N ASHLAND AVE
CHICAGO, IL 60622