

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

12-031 90530

9315861

Order #:

Escrow #:

Application #:

00325517

3175/0125 30 001 Page 1 of 3
2000-05-08 15:34:05
Cook County Recorder 25.50



00325517

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION

all of its right, title and interest under that certain Mortgage dated MARCH 13, 1998
executed and given by LEON MACK AND JOSEPHINE M. MACK, HIS WIFE, WHO ACQUIRED
TITLE AS LEON MACK AND JOSEPHINE MACK, HIS WIFE, as mortgagor,
to FIRST ALLIANCE MORTGAGE COMPANY, A CALIFORNIA CORPORATION, as mortgagee,

and recorded as Official Records in the County Recorder's office of
COOK

County, Illinois, describing the land

herein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

Recd. 4-29-98 Inst. 98348253
APN: 16-05-412-027-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS - ALL PROGRAMS

#OSM101IL 10/95

Page 1 of 2

Borrower's Initials: _____

Handwritten initials and marks: 97, p3, m, Aw

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ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

[Handwritten Signature]
**DANA LANTRY
VICE PRESIDENT**

00325517

DATE **JUN _ 1 1998**
STATE OF **CALIFORNIA**
COUNTY OF **ORANGE**

On **JUN _ 1 1998**
Notary Public, personally appeared

before me,

D.A. YABLONSKY

**DANA LANTRY
VICE PRESIDENT**

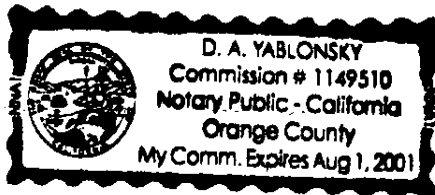
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

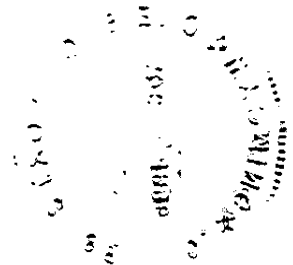
Signature

[Handwritten Signature]

(Seal)



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Property of Cook County Clerk's Office

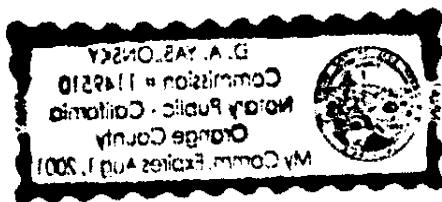


EXHIBIT 01
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LEGAL DESCRIPTION

LOT 8 IN BLOCK 5 IN MARTIN ANDERSON'S RESUBDIVISION OF LOTS 1 TO 9 BOTH INCLUSIVE AND LOTS 30 TO 39 BOTH INCLUSIVE IN BLOCK 3 AND LOTS 1 TO 48 BOTH INCLUSIVE IN BLOCK 5, ALL IN HOOD'S SUBDIVISION OF BLOCKS 1 TO 6, 8 AND 18 IN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 16-05-412-027-0000

Property of Cook County Clerk's Office
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