

Mail To:

JUAN A FLORES
6001 W GUNNISON ST
CHICAGO
IL 60630-3144



00325116

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 11161027

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS)

of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto

JUAN A FLORES AND PATRICIA FLORES HUSBAND & WIFE

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JANUARY 17TH, 1997 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 97057133, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 1317102069

Executed on APRIL 17, 2000

Mortgage Electronic Registration Systems, Inc. (MERS)

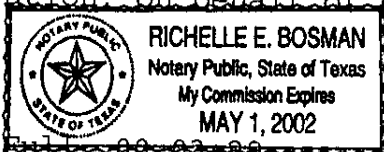
By Nancy Staton
NANCY STATON, ASSISTANT VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on APRIL 17, 2000 by NANCY STATON, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS)

a corporation, on behalf of said corporation.



Richelle E Bosman
Notary Public

Paid in full 00-03-29
Requested by: NORMA NEIDERT
MIN No.: 10001098000027721
NEIDN 2246-30 MAR 00

Inv.Pool C83-209
PFIL - 081699KD

BOX 17

Mutual Federal Savings

RETURN TO
BOX 17

Mutual Federal Savings

Vertical text on left margin: Dale, 71, 7/1, 077C 007857476, Butter / H

Watermark: Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Handwritten signature

Handwritten signature

Handwritten signature

UNOFFICIAL COPY 1161027-IC

00325116

CITY OF CHICAGO, COOK

County, Illinois:

THE NORTH 135.75 FEET OF LOT 8 (EXCEPT THE WEST 66 FEET THEREOF) IN BLOCK 1 IN
FREDERICK H. BARTLETT'S LAWRENCE AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF
SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN
(EXCEPT THAT PART OF LOT 8 WHICH POINT IS 15 FEET SOUTH OF THE NORTHEAST
CORNER OF SAID LOT 8 THENCE NORTH TO THE NORTHEAST CORNER OF SAID LOT 8,
THENCE WEST ON THE NORTH LINE OF SAID LOT 8 A DISTANCE OF 45 FEET, THENCE
SOUTHEASTERLY ON A STRAIGHT LINE TO THE PLACE OF BEGINNING), IN COOK COUNTY,
ILLINOIS.

P.I.N. 13-17-102-069

which has the address of: 6001 W GUNNISON STREET, CHICAGO

Illinois

60630

[Zip Code] ("Property Address");

[Street, City],

Property of Cook County Clerk's Office

007857476 71

RETURN TO

BOX 17

Mutual Federal Savings