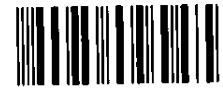


Short Form  
Discharge of Mortgage/  
Deed of Trust

For Loan 981155711  
Payoff Date 12.20.99  
Control 98



00325187

When recorded Return to  
Draftor at:

Flagstar Bank, FSB  
30400 Telegraph Road, Suite 200  
Bingham Farms, MI 48025-4539  
Drafted by: Sabina Yusupova

Know All Men by These Presents, that a certain Indenture of  
Mortgage/Deed of Trust, bearing the date of NOVEMBER 11, 1998, made and  
executed by F.DEVIN SPRINKLE AND MARY E. SPRINKLE, HUSBAND AND WIFE  
whose address is 1632 S. Indiana #604 Chicago IL 60616 of the first  
part to CHICAGO BANCORP., INC. of the second part and recorded in the  
office of the Register of Deeds on DOCUMENT NO.08035461, in the State  
of IL, County of COOK.

7  
D

SEE ATTACHED LEGAL

17223020461064

is fully PAID, SATISFIED and DISCHARGED.

Dated, April 14, 2000

Signed in the presence of:

Flagstar Bank, FSB, formerly  
known as First Security Savings  
Bank, FSB  
30400 Telegraph Road, Suite 200  
Bingham Farms, MI 48025-4539

INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 97

*Sabina Yusupova*

Sabina Yusupova

By:

*Debra Strong*  
Debra Strong  
Assistant Vice President

*Paullette Benjamin*

Paullette Benjamin

State Of Michigan  
County Of Oakland

The foregoing instrument was acknowledged before me on April 14, 2000  
by Debra Strong, Assistant Vice President, of Flagstar Bank, FSB, a  
Federal Savings Bank, formerly known as First Security Savings Bank,  
FSB, organized and existing under the laws of the United States.

My commission expires: April 3, 2001

Notary Public: Oakland County, Michigan *Nancy J. Meade*  
Nancy J. Meade

CS

## LEGAL DESCRIPTION

UNIT 604 AND GU-11 IN BICYCLE STATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART SOUTH OF 16<sup>TH</sup> STREET OF BLOCK 2 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO PART OF CLARK'S ADDITION TO CHICAGO SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97271853, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN # 17-22-302-028, 17-22-302-029, 17-22-302-030, 17-22-302-031, 17-22-302-032, 17-22-302-033, 17-22-302-034, 17-22-302-035, 17-22-302-036