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Cook County Recorder

23.00

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INTERCOUNTY TITLE CO. OF HLINOIS

FULL RELEASE DEED

LOAN NO.: 721503 1 PIN #: 17-28-427-013 1000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

YUI HUNG HO AND MEI PING HO

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF NOVEMBER 27, 1989, RECORDED ON DECEMBER 4, 1989, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT #89575422, PREMISES THEREIN DESCRIBFO, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 14^H DAY OF APRIL 2000.

ATTEST:

CHARTER ONE BAN'S, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTER ED SAVINGS BANK, AS SUCCESSOR BY MERGER WITH ELMHURTS FEDERAL SAVINGS BANK, FORMALLY KNOWN AS ELMHURST FEDERAL SAVINGS AND LOAN ASSOCIATION

ANGELLA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO Delby (). Cult ha BETSYS. EVERHART AUTHORIZED SIGNER

ON THIS 13TH DAY OF APRIL, 2000, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294 WENDY DENISE MARROW, NOTARY PUBLIC COMMISSION EXPIRES: 09/30/2001

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LOAN # 721503-1

LOT 26 IN 51 OCK 8 IN SHERMAN AND OTHERS SUBDIVISION OF THE EAST ½ OF THE WEST ½ OF THE SOULT! EAST ½ OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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