UNOFFICIAL COPW325269

Account # 1110207267973

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that Bank One, NA, a national banking association organized and existing under the laws of the United States of Armarica with its principal office in the City of Chicago, County of Cook, and State of Illinois, as

3186/0158 89 001 Page 1 of 2 2000-05-08 13:08:46 Cook County Recorder 23.50



Trustee under the Trust Deed' Morgage hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto RONALD FROEMMMING, SINGLE AND WILLIAM FUNN, SINGLE of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed/Mortgage dated AUGUST 20TH AD 1999, and registered/ recorded in the RECORDERS office of COOL County, in the State of ILLINOIS in vol./ book of records on page as Document Number 99840855, to the premises as follows, to wit:

SEE ATTACHED (LEGAL DESCRIPTION).

C/K/A: 6033 N. SHERIDAN #38A, CHICAGO, IL 60660 PTN: 14052150171404

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The Bank One, NA has caused these properties to be executed by its operations officer This day of April 26, 2000.

BANK ONE, NA SUCCESSOR TO THE FIRST NATIONAL BANK OF CHICAGO

By:

SUSAN II. OCHOA, OPERATIONS OFFICER

STATE OF ILLINOIS

SS.

County of Cook

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that SUSAN M. OCHOA, OPFICER of Bank One, NA, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such OPERATIONS OFFICER, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

OFFICIAL SEAL JENNY B KY

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:00/07/03

This instrument was prepared by MARTHA VALLADARES 1 Bank One Plaza, Chicago, Illinois 60670-0203

TEICIAL SEAL My commission expires on 06/03/02

JENNY B KY, NOTARY PUBLIC

MAIL RELEASE DEED TO:

RONALD FROEMMING & WILLIAM DUNN

6033 N. SHERIDAN #38A

CHICAGO, IL 60660

Carried The Contract of the Co

STE NAME SIK



UNG FOR CIAL OF PROPERTY SOLVER 2 OF

CHICAGO TITLE INSURANCE COMPANY

99840855

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H99042667 HE

LEGAL DESCRIPTION:

UNIT 38-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAPTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3, 4 AND 5 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY. ILLIINOIS, ON JULY 16, 1931 AS DOCUMENT NUMBER 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 10 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CODE COUNTY, ILLINGIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEF UNDER TRUST NUMBER 15485, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21426211 AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCED, (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY E. UNI.
COOK COUNTY CROPTS OFFICE AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND

PERMANENT INDEX NUMBER: 14-05-215-017-1404

BORROWER'S NAME: FROEMMING, RONALD AND WILLIAM

ATLEGAL

LJD