

UNOFFICIAL COPY

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2000-05-09 10:02:53
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



00326574

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a banking corporation of the State of Illinois, for and in consideration of payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto DAVID D. HUTTER and KRISTINE L. HUTTER, HIS WIFE, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 31st day of August, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 09093649, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 18 IN BLOCK 13 IN THE RESUBDIVISION OF BLOCKS 1 TO 6, BLOCKS 13, 15 AND 16, AND BLOCKS 18 TO 20, AND PART OF VACATED STREETS IN SAID BLOCKS, IN PARKSIDE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF) IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 28-30-211-080

Property Address: 17019 RIVERSIDE DRIVE, TINLEY PARK, IL 60477

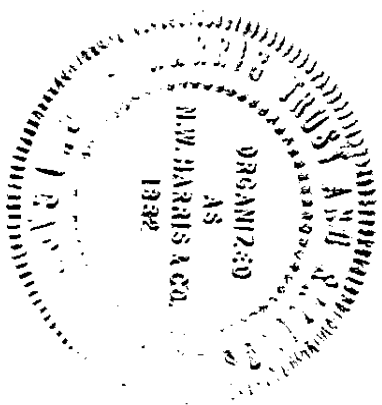
together with all the appurtenances and privileges thereunto belonging or appertaining.

Witnessed, signed and sealed this 12th day of April, 2000.

HARRIS TRUST AND SAVINGS BANK

By: Tamara Mitman AVP
Tamara Mitman, ASSISTANT VICE PRESIDENT

Attest: Deandra Kodish AVP
Deandra Kodish, ASSISTANT VICE PRESIDENT



This instrument was prepared by:

Kathleen Espinosa for Harris Trust and Savings Bank, 111 W. Monroe, 17W, Chicago, IL 60603.

PLEASE MAIL TO: David D. Hutter
17019 Riverside Dr.
Tinley Park, IL 60477



Handwritten notes: 5-9 P-2 M-11 M-14 gHK

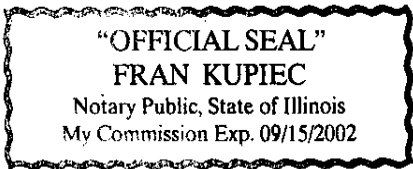
STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

I, Fran Kupiec, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tamara Mitman personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a banking corporation, and Deandra Kodish personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered said instrument as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 12th day of April, 2000.



Fran Kupiec

Fran Kupiec, NOTARY PUBLIC

