1162457 2000-05-09 11:12:39 23.50 Cook County Recorder MAIL TO: SHARON ZOEAS 10020 S. WESTERN CHICAGO, IL 60643 SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) **ILLINOIS** THIS INDENTURE, made this 30 th day of March, 2000, between BANKERS TRUST CO. OF CA AS TRUSTEE OF THE ADVANTA MORTGAGE LOAN TRUST 1997-4, a corporation created and existing under and by virtue of the laws of the State of and duly authorized to transact business in the State of ILLINOIS, party of the first part, and SUBURBAN BANK & TRUST COMPANY, TRUST NO. 1-0531 DATED MARCH 2, 1992, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit: THE NORTH 18 FEET OF LOT 30 AND THE SOUTH 7 FEET OF LOT 31 IN BLOCK 7 IN LUCY N GREEN ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TO WNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, FASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD. Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever. PERMANENT REAL ESTATE INDEX NUMBER(S): 20-20-214-016 PROPERTY ADDRESS(ES): 6445 S. PEORIA ST., CHICAGO, IL 60621

IN WITNESS WHEREOF, said party of the first part has caused by its ______ President and

Secretary, the day and year first above written.



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	PLACE CORPORATE			BANKERS TRI	UST CO. OF CA AS
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	, a notary public in and for said County, in the State aforesaid, DO				
HEREBY CERTIFY that Clinical Works, personally known to me to be the President for BANKERS TRUST CO. OF CA AS TRUSTEE OF THE ADVANTA MORTGAGI LOAN TRUST 1997-4, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purpose					own to me to be the
					ed the said instrument
					he uses and purposes
	therein set forth.				
GIVEN under my hand and official seal this 30 day of March , 2000.					
					, 2000.
ř	Stephanie Piccioni; Notary Public Horsham Twp.; Montgomery County My Commission Expires July 28, 2003 Member, Penrsylvania Association of Notaries My commission expires: 28.03				
74					
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 18 S. MICHIGAN AVE., SUITE 1200, CHICAGO, IL 60603 PLEASE SEND SUBSEQUENT TAX BILLS TO:					IIGAN AVE., SUITE
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Probably of Cook County Clark's Office