

UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 04/18/00

00326338

BANK ONE NA

By: *Teresa B King*
TERESA B KING
Its: Mortgage Officer

Attest: *Becky Watts*
BECKY WATTS
Its: Authorized Officer

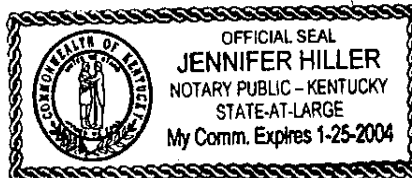
State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Jennifer Hiller
Notary Public

My Commission Expires:



This instrument was prepared by: BECKY WATTS
401898380000732842

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507



EXHIBIT 'A'

00326338

APPLICATION NUMBER : 511004105

GRANTEE (S) : LESTER JONES
GRETHA JONES

PROPERTY ADDRESS : 2209 CLEVELAND (AS PER DEED)
TAX ID # : 10 24 305 030

LEGAL DESCRIPTION LOT 10 IN BLOCK 3 IN RAY P. TENNE'S FIRST
ADDITION TO EVANSTON, BEING A SUBDI-
VISION OF THE SOUTHWEST 1/4 OF SECTION
5 3 1 U24, TOWNSHIP 41 NORTH RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office