UNOFFICIAL CO3198/0097 53 801 Page 1 of

2000-05-09 11:23:05

Cook County Recorder

25.50



900 X		
Release of Deed Fu	ll Partial	
Know all Men by these presents, that ILLINOIS, NA	BANK ONE, NA FKA	
consideration of one dollar, and other whereof is hereby acknowledged, doe BRIAN C JACOBSEN	good and valuable cons es netoby release, conve	("Bank") in iderations, the receipt y and quit claim unto
representatives and assigns, all the rig whatsoever Bank may have acquired 08/23/97 as Document Number registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit:	in, through or by a certain 97675561 Bool NA S Office of COOK	n Mortgage dated A Page NA recorded/

Property Address: 1510 N PATTON

ARLINGTON HEIGHTSIL 60004

PIN 03-19-111-023

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

401898380000683884

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

00326345

Dated at LEXINGTON, KY as c03/23/00	14
BANK ONE, NA FLA BANK ONE,	/
By: 1/1+ 1/2000	/ 10

MITZI MITCHELL Its: Mortgage Officer

JENNIFER HILLER Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA FKA BANK (and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
RICHARD ROSE
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 7-12-2003

This instrument was prepared by: JENNIFER HILLER

401898380000683884

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507 **UNOFFICIAL COPY**

193 14 197 10:0000 TU PROPERTY SCORCH

97675561 Fage 6 of 6

00326345

0032€345

LA 683884

Order #:

7224-69

Reforence(s):

1000 M

1033-12 Aug '97

R.

4510119038

Property: 1510 North Patton, Arbington Heights, Illinois 60004 County: Cook

Legal Description: Lot 488 Hasbrook Subdivision
Unit No. 5, a Subdivision of part of the East half of the
East half of the Northwest quarter of Section 19,
Township 42 North, Range 11, East of the Third
Principal Meridian, according to the plat thereof
recorded February 9, 1960 as Document Number 1777
8451, in Cook County, Illinois.

Permanent Index Number(s):

03-19-111-023

Owner(s) of Record:

Brian C. Jacobsen and

Carol J. Jacobsen, as joint tenants