

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

00326345

Dated at LEXINGTON, KY as c 03/23/00

BANK ONE, NA FKA BANK ONE,

By: Mitzi Mitchell
MITZI MITCHELL
Its: Mortgage Officer

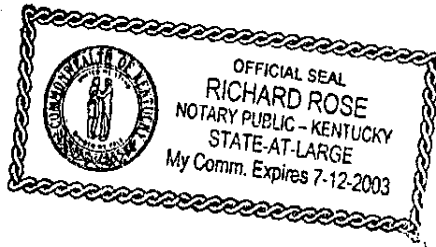
Attest: Jennifer Hiller
JENNIFER HILLER
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA FKA BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Richard Rose
Notary Public



My Commission Expires:

This instrument was prepared by: JENNIFER HILLER

401898380000683884

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507



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AUG 14 '97 10:00AM TO PROPERTY SEARCH

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LA 683884

Property of Cook County Clerk's Office

Order #: 7224-69

Reference(s): 1033-12 Aug '97 & 4510119038

Property: 1510 North Patton, Arlington Heights, Illinois 60004 County: Cook

Legal Description: Lot 488 Hasbrook Subdivision
Unit No. 5, a Subdivision of part of the East half of the
East half of the Northwest quarter of Section 19,
Township 42 North, Range 11, East of the Third
Principal Meridian, according to the plat thereof
recorded February 9, 1960 as Document Number 1777
8451, in Cook County, Illinois.

Permanent Index Number(s): 03-19-111-023

Owner(s) of Record: Brian C. Jacobsen and
Carol J. Jacobsen, as joint tenants