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2000-05-09 09:37:56
Cook County Recorder 23.50



00327774

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, LendingSTAR Mortgage, Inc., hereby assigns, transfers and sets over to MORTGAGE CLEARING CORPORATION, 3612 S.LEWIS, TULSA, OK 74105 that certain mortgage executed by NICOLE MALLETT SINGLE, NEVER BEEN MARRIED as Mortgagor, to LendingSTAR Mortgage, Inc. as Mortgagee, dated April 7th, 2000 conveying the following described real estate, to wit:

LOT 3 (EXCEPT THE SOUTH 30 FEET (HEREOF), THE SOUTH 20 FEET OF LOT 2 IN ROBERTSON'S RIVERSIDE SUBDIVISION OF THAT PORTION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: TO-WIT: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SOUTHWEST 1/4 DISTANT 434.28 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SAID SOUTHWEST 1/4 THENCE NORTH 5 DEGREES EAST 2451.24 FEET; THENCE EAST 587.50 FEET TO THE WATERS EDGE OF LITTLE CALUMET RIVER; THENCE SOUTHERLY ALONG THE EDGE OF SAID RIVER TO A POINT WHICH IS DISTANT NORTH 6-3/4 DEGREES EAST 1326.6 FEET FROM THE SOUTH LINE OF SAID SOUTHWEST 1/4; THENCE SOUTH 6-3/4 DEGREES WEST 1326.6 FEET TO THE SOUTH LINE OF SAID SOUTHWEST 1/4; THENCE WEST 665.28 FEET TO THE POINT OF BEGINNING.

ADDRESS: 14727 RIVERSIDE DRIVE
SOUTH HOLLAND, IL 60473

P.N.T.N.

PARCEL: 29-09-306-038
and recorded in the Recorder's Office of COOK
as Document No. 00269494

County, State of IL
together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, LendingSTAR Mortgage, Inc., has caused its corporate seal to be hereunto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 7th day of April



LendingSTAR Mortgage, Inc.

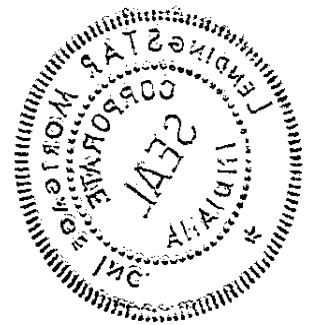
Wendy X. Costino
WENDY X. COSTINO, VICE-PRESIDENT

Latanya Y. Sanders
LATANYA Y. SANDERS, ASSISTANT SECRETARY

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Property of Cook County Clerk's Office

11/11/2011



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STATE OF ILLINOIS

COUNTY OF COOK

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) SS:
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I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of LendingSTAR Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 7th day of April, 2000

Betty M. Christianson
NOTARY PUBLIC

My Commission Expires: 5-19-03



This instrument prepared by & MAIL TO: LendingSTAR MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.



P.N.T.N.