

TRUSTEE'S DEED



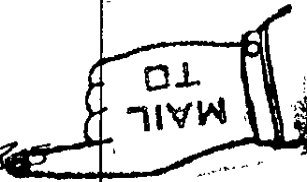
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3206/0069 04 001 Page 1 of 3
2000-05-09 11:37:46
Cook County Recorder 25.50

MAIL RECORDED DEED TO:

GEORGE F. BROGAN
2400 W. 95TH ST.
EVERGREEN PARK, IL 60805



OR: Recorder's Office Box
Number

Send Subsequent Tax Bills To:

JOAN A. GAVIN
17940 Settler's Pond Way
UNIT 1-C
ORLAND PARK, IL 60467

(The Above Space for Recorder's Use Only)

32

THIS INDENTURE, made this 17th day of April, 2000, between BRIDGEVIEW BANK AND TRUST, a corporation duly authorized by the Statutes of Illinois to execute trusts, as Trustee under the provisions of a deed (s) in trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated the 29th day of September, 1999 and known as Trust No. 1-2777 party of the first part,

Joan Gavin an unmarried woman
7340 Ishnala
Palos Heights, IL 60463

(Name and Address of Grantee)

party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100ths-----
-----(\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

together with the tenements and appurtenances thereto belonging.

Permanent Real Estate Index Number(s): 27-31-404-002-0000

Address(es) of Real Estate: 17940 Settler's Pond Way, Unit 1C, Orland Park, IL 60467

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to direction and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

014595

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP MAY-3'00
p.s. 10847
81.00

030343
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
MAY-3'00 DEPT. OF REVENUE
162.00

UNOFFICIAL COPY

16027300 Page 2 of 3

Buyer, Seller or Representative

DATE:

REAL ESTATE TRANSFER ACT.

PARAGRAPH _____, SECTION 4

EXEMPT UNDER PROVISIONS OF

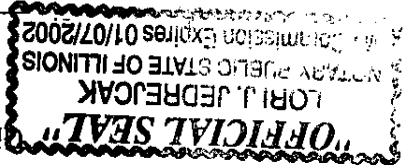
COUNTY - ILLINOIS TRANSFER STAMPS

BRIDGEVIEW BANK AND TRUST
7940 South Harlem Avenue
Bridgeview, Illinois 60455

Barbara A. Hasler

This Instrument was prepared by:

Notary Public



Given under my hand and notarial seal this 17th of April, 2000.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Trust Officer and Officer of Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Bank and caused the seal of said Bank to be thereunto affixed, as their free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK

By: Barbara A. Hasler
As Trustee as aforesaid
Trust Officer
Attest: Allen J. Klein
Officer

BRIDGEVIEW BANK AND TRUST

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Officer, the day and year first above written.

ATTACHMENT A

PARCEL 1:

UNIT 1-C IN THE PRESERVE AT MARLEY CREEK CONDOMINIUMS BUILDING TWO, AS DELINEATED ON THE SURVEY OF LOT 255 IN MARLEY CREEK-PHASE 5, A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ AND PART OF THE SOUTHEAST ¼ OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 21, 2000 AS DOCUMENT 00196311, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT 20, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 00196311.

Property of Cook County Clerk's Office