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ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

0044123

LOAN NO 2:

11074108

INVESTOR:

1665398776

POOL NO:

356397F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-695

Prepared By Evelia Barba

00327111

3206/0089 04 001 Page 1 of

2000-05-09 12:41:31

Cook County Recorder

25.50

Assignment of Mortgage

Original Mortgage Amount: 53,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

12/23/96

executed by

JOSEPH P. TAVOLACCI AND ANNE H. TAVOLACCI, HUSBAND AND WIFE

Mortgagor, to

Mortgagee, and

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

recorded as Instrument No. 96982167

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10-22-334-015-0000





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Dated:	6/1/99		FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY		
			900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098		
			By Sumal	lu-	
	LUONG VU VICE PRESIDEN				
STATE OF	CALIFORN	IIA)		
COUNTY OF	ORANG	PO _O) SS)		
On	8/23/99	, before me.	CLARA MELKONIAN	personally appeared	
		Orno	NG VU, VICE PRESIDENT,		
11 1				(-) 1, (-)	

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ he/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

alra Malvoni -

NOTARY PUBLIC

CLARA MELKONIAN

My commission expires 6/20/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704





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EXHIBIT A - LEGAL DESCRIPTION

LOT 26 IN JOSEPH J. HANSEN'S CONCORD LANE SUBDIVISION, A RESUBDIVISION OF MELVINE C. K. LITTLES WEST EVANSTON SUBDIVISION IN NILES CENTER, BEING A SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 ONN OF COOK COUNTY CLERK'S OFFICE OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.



0044123

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