

RELEASE DEED

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3205/0014 03 001 Page 1 of 2
2000-05-09 08:54:10
Cook County Recorder 23.50

Mail To:

MICHAEL J KELLY
1909 KENILWORTH CIR
HOFFMAN EST
IL 60195-2701



00327186

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 11732779

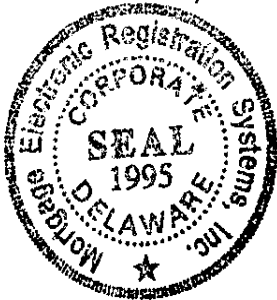
Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MICHAEL J KELLY, SINGLE NEVER MARRIED

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MARCH 25TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93237079, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 1607314023-1008/1028
Executed on APRIL 26, 2000



Mortgage Electronic Registration Systems, Inc.
(MERS)



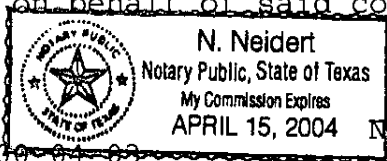
00-24063
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

By B. Vincent
B.R. VINCENT, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on APRIL 26, 2000 by B.R. VINCENT, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



N. Neidert
Notary Public

Paid in Full: 00-04-03
Requested by: NORMA NEIDERT
MIN No.: 100010980000107226
NEIDN 2247-04APR00

Inv.Pool CAD-543
PFIL - 081699KD

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COOK

County, Illinois: 6

UNITS NUMBER 23 AND P-33 IN 337 SOUTH MAPLE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF LOT 27 AND ALL OF LOT 28 IN SCOVILLE'S AND NILE'S SUBDIVISION OF BLOCK 5 IN SCOVILLE'S AND NILE'S ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT NUMBER 25504970, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX ID # 16-07-314-023-1008 VOLUME 141

TAX ID # 16-07-314-023-1028 VOLUME 141

which has the address of 337 SOUTH MAPLE UNIT 23

Illinois 60302

OAK PARK

[Street, C.

("Property Address");

Cook County Clerk's Office