

UNOFFICIAL COPY 00327228

3205/0036 03 001 Page 1 of 3  
2000-05-09 09:39:25  
Cook County Recorder 25.50



00327228

Return to: SAL98NC2  
US Bank Corporate Trust Services  
180 East 5th St. SPFTMZ05 ION  
St. Paul, MN 55101

Loan Number: 0000052620

B/C 1269972

\* U.S. Bank National Association, as Trustee for the registered  
holders of Salomon Brothers Mortgage Securities VII, Inc.

180 E. 5th St., St. Paul, MN. 55101

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto the \*

a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is \_\_\_\_\_  
a certain Mortgage dated October 3, 1997, made and executed by  
FREDDIE B. WHITE AND ELLISE E. WHITE, HUSBAND AND WIFE, AS JOINT TENANTS WITH  
RIGHTS OF SURVIVORSHIP

Lender: Hartford Financial Services

to and in favor of HARTFORD FINANCIAL SERVICES, INC., A ILLINOIS CORPORATION on the following described  
property situated in COOK County, State of Illinois.  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Recorded: 10.20.97

Parcel ID #: 1609106-014  
Property Address: 719 NORTH LATROBE AVENUE, CHICAGO, ILLINOIS 60644  
such Mortgage having been given to secure payment of Seventy Thousand Three Hundred and No/100 -----  
----- (\$ 70,300.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 97774387, at page \_\_\_\_\_ (or as No.  
) of the \_\_\_\_\_ Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95

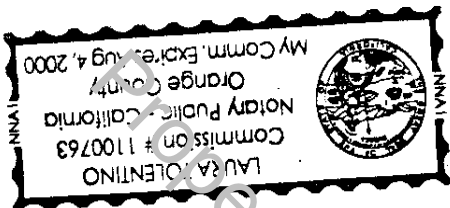
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



SH  
P3  
MY

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WMP - 1163B (9605)

WMP - 995(L) (9608)

\_\_\_\_\_  
*Laura Tolentino*  
 , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

State of California  
 County of ORANGE  
 On October 21, 1997  
 before me Laura Tolentino  
 Dagmar Ferkula  
 , personally appeared

Seal:

Witness

Dagmar Ferkula  
 V.P. Mortgage Banking Operations

(Signature)

Witness

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Witness

*[Signature]*

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 21, 1997

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**00327228**

97774387

Lot 28 in Block 2 in William C. Reynold's Subdivision of the East 1/2 of the Northeast 1/4 of the Northwest 1/4 of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office