

Return to: SAL98NC2
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

* U.S. Bank National Association, as Trustee for the registered
holders of Salomon Brothers Mortgage Securities VII, Inc.

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000071856

180 E. 5th St., St. Paul, MN. 55101

*Per JD 114192
SAL 98 NC2*

Beneficiary

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE CA 92612

does hereby grant, sell, assign, transfer and convey, unto
Loan Amount \$127,000.00 *
a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Mortgage dated December 19, 1997, made and executed by
JUAN FIGUEROA AND GUADALUPE FIGUEROA, HUSBAND AND WIFE, AS JOINT TENANTS

*2920 West 25th St, Chicago, IL 60623
rec date - 1-6-98 Doc # 98009895*

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, the following described
property situated in COOK County, State of Illinois:

LOT 26 IN BLOCK 2 IN CASS SUBDIVISION OF THE EAST 30 ACRES OF THE SOUTH 64 ACRES OF THE
NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

County & State

Parcel ID #: 16-25-119-025

Property Address: 2920 WEST 25TH STREET, CHICAGO, ILLINOIS 60623

such Mortgage having been given to secure payment of One Hundred Twenty-Seven Thousand, and No/100 ---
(\$ 127,000.00)

(Include the Original Principal Amount)

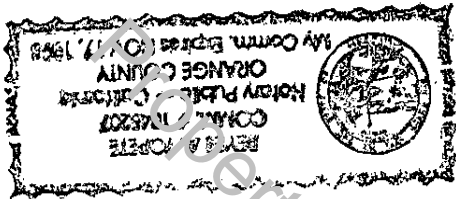
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on



Handwritten initials/signature



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WMP -1163B (9605)

WMP -995(IL) (9609)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Jo Groth
State of California
County of ORANGE
On December 30, 1997
before me Reyes A. Topete
personally appeared

Seal:

Witness

Witness

Witness

Jo Groth / Mtg. Banking Operations
A.V.P.

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

December 30, 1997

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on