

* U.S. Bank National Association, as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Inc.

Return to: SAL98NC2
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

180 E. 5th St., St. Paul, MN. 55101

Loan Number: 0000051953

B/C# 1269942

SAL98NC2

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto the * Lender: Comer Mortgage Corporation a corporation organized and existing under the laws of

(herein "Assignee"),

whose address is a certain Mortgage dated August 12, 1997

, made and executed by

FAYTHE PICKETT, DIVORCED, NOT SINCE REMARRIED

Recorded: 4-20-98 Doc# 98-310699

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORP. upon the following described property situated in COOK County, State of Illinois LOT 7 AND THE NORTH 8 FEET OF LOT 8 IN BLOCK 138 IN HARVEY, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

Parcel ID #: 29-18-213-043

Property Address: 15212 SOUTH PAULINA STREET, HARVEY, ILLINOIS 60429

such Mortgage having been given to secure payment of Thirty-Nine Thousand Nine Hundred Fifty and No/100 (\$ 39,950.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

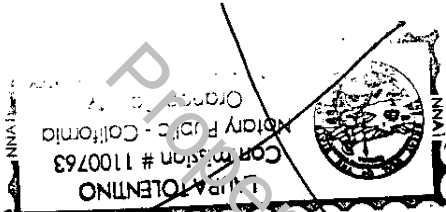
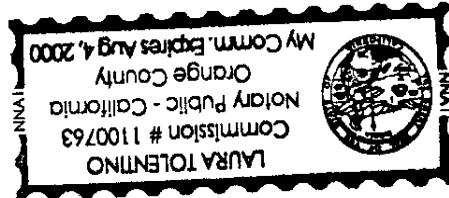
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on



Handwritten initials/signature in the bottom right corner.

UNOFFICIAL COPY

00327246



Page 2 of 2

VMP - 1163B (9605)

VMP - 995(IL) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Dagmar Ferkula

, personally appeared

, before me Laura Tolentino

State of California
County of ORANGE
On October 13, 1997

Seal:

Witness

Dagmar Ferkula
V.P. Mortgage Banking Operations

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Witness

Witness

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 13, 1997

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RIDER - LEGAL DESCRIPTION

LOT 7 AND THE NORTH 8 FEET OF LOT 8 IN BLOCK 138 IN HARVEY, A
SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

29-18-213-043

DPS 049