



Return to: SAL98NC2
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

U.S. Bank National Association, as Trustee for the registered
holders of Salomon Brothers Mortgage Securities VII, Inc.

180 E. 5th St., St. Paul, MN. 55101

Loan Number: 0000061655

Blk# 1270612
SAL98NC2

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto be

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is
a certain Mortgage dated November 5, 1997, made and executed by
JOAQUIN DOMINGUEZ AND BIORELA DOMINGUEZ HUSBAND AND WIFE, AS JOINT TENANTS

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the following described
property situated in COOK County, State of Illinois.
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: 13283010270000
Property Address: 5446 WEST PARKER AVENUE, CHICAGO, ILLINOIS 60639
such Mortgage having been given to secure payment of One Hundred Sixty-Nine Thousand, Six Hundred and
No/100 (\$ 169,600.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 97854874, at page (or as No. 14, 1997) of the Nov. 14, 1997 Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

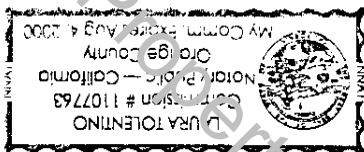
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95
Amended 8/96

VMP -995(IL) (9808)
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials/signature



Page 2 of 2

VMP-1163B (9605)

VMP-995(1L) (9608)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Reyes A. Topete

, personally appeared

, before me Laura Tolentino

State of California
County of ORANGE
On November 21, 1997

Seal:

Witness

Reyes A. Topete
V.P./Mtg. Banking Operations

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Witness

Witness

[Handwritten signature]

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 21, 1997

UNOFFICIAL COPY

00327253

LOT 5 IN BLOCK 1 IN KEENEY'S RESUBDIVISION OF LOTS 25 TO 48 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 24 INCLUSIVE IN BLOCK 7 IN C. N. LOUCK'S RESUBDIVISION OF BLOCKS 1, 2, 3, 7 AND 8 IN WRIGHTWOOD AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office