

Prepared By:

KATHY ROMANO

UNOFFICIAL COPY

00327356

3207/0034 81 001 Page 1 of 2
2000-05-09 09:25:54
Cook County Recorder 23.50

FIRST AMERICAN TITLE
ORDER NUMBER DCAF002456

9 of 9



00327356

and When Recorded Mail To

PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061



ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-52-85508

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA

75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 5, 2000**
executed by **Adil Burak Balkuv AND**

Barbara Fernandez Balkuv, Husband and Wife, as Joint Tenants
to **WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3701 ALGONQUIN ROAD-SUITE 720**
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No.

No. _____, Cook

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

00327355

, as Document described

hereinafter as follows:

Commonly known as **8723 West 44th Place, Lyons, ILLINOIS 61534**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,

A CORPORATION OF ILLINOIS

On May 5, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

~~JAMES B. DOBBS~~
known to me to be the **PRESIDENT**

and **STEPHANIE J. RADERSTORF**
known to me to be **SR. VICE PRESIDENT**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

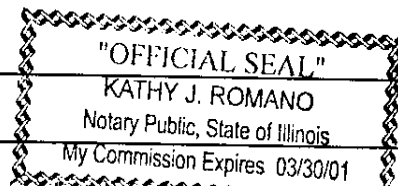
Notary Public Kathy Romano _____
County,

My Commission Expires 3/30/01

By: JAMES B. DOBBS
Its: PRESIDENT

Stephanie J. Raderstorf
By: STEPHANIE J. RADERSTORF
Its: SR. VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

09-52-85508

00327356

RIDER - LEGAL DESCRIPTION

THE WEST 50 FEET OF LOT 34 IN H.O. STONE AND CO'S 5TH ADDITION TO RIVERSIDE ACRES, BEING A SUBDIVISION OF THE SOUTH 507 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 48 RODS THEREOF) OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 507 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-02-305-087

~~18-01-20-008~~