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Cook County Recorder

COUNTY OF

COOK

LOAN NO 1:

0643452

LOAN NO 2:

13448149

INVESTOR:

1662181584

POOL NO:

286460A

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 0551

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 67,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

5/3/94

executed by

DRAGO NOVAKOVIC AND DANICA NOVAKOVIC, HUSBAND AND WIFE AND SVETLANA NOVAKOVIC, SINGLE, NEVER MARRIED, IN JOINT TENANCY

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

94441026

on

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 05-17-114-011-1024



UNOFFICIAL COP® 328411

Dated:	THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.	
	1 BANK ONE PLAZA, CHICA By B. LADZINSKI VICE PRESIDEN	
STATE OF CA'LIFORNIA COUNTY OF ORANGE)) SS)	
On, before me,	NANCI EGGERT	personally appeared
personally known to me (or proved to me or the basis of is/are subscribed to the within instrument and a cknowle his/her/their authorized capacity(ies), and that by ris/ he entity upon behalf of which the person(s) acted, executed WITNESS my hand and official seal	dged to me that he/she/they executed	Alexander of the second of the
hay	NANCI EC COMM. #11 NOTARY PUBLIC-	88334 식
NOTARY PUBLIC My commission expires 6/27/02 NANCIEGERT	ORANGE COL My Comm. Fxpires	γ
Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704		
		Co

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EXHIBIT A - LEGAL DESCRIPTION

TAX ID #: 05-17-114-011-1024 COOK UNIT NUMBER L2 IN WINNETKA MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 AND 7 IN BLOCK 2 IN LAKESIDE JARED GAGE'S SUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF FRACTIONAL SECTION 17 AND PART OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF FRACTIONAL SECTION 8, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90300819 AND AS AMENDED BY DOCUMENT NUMBER 90497073 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE TTY COUNTY CONTY ON ONE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

0643452 99086121214

