

UNOFFICIAL COPY

00328915

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2000-05-09 12:49:03  
Cook County Recorder 23.50



00328915

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That THE ASSOCIATES DBA/CHICAGO TRUST COMPANY

a Corporation of the State of ILLINOIS, for and in consideration of one dollar, and for

other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and

quit-claim unto BONNIE A. SPEARS

of the County of COOK, and State of ILLINOIS

all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain

TRUST DEED bearing date the 3RD day of DECEMBER, 1996

and recorded in the Recorder's Office of COOK County, in the State of

as Document No. 96925112 in Book of records, Page

County of COOK, in the State of ILLINOIS, together with all

appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid,

cancelled and surrendered.

ORIGINAL (1)
BRANCH COPY (1)

Handwritten initials: SU, PK, P2, M4, CW

BOOK 93606935 PAGE  
THE NORTH 1/2 OF LOT LOT 4 IN BLOCK 6 IN ANNA PRICE'S SUBDIVISION OF THE NORTHWEST  
1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN (EXCEPTIN THEREFROM SUCH PROTION OF SAID PREMISES TAKEN FOR  
WIDENING OF INDIANA AVENUE), IN COOK COUNTY, ILLINOIS:

PIN # 20-10-108-013

Witness MY hand and seal, this 27TH day of MARCH, 2000

THE ASSOCIATES

(Lender Corporation Name)

By: [Signature]  
PAUL J RATHMAN (Branch Manager)

Attest: [Signature]  
CHERISE KESNER (Witness)

STATE OF ILLINOIS SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT  
PAUL J RATHMAN AND CHERISE KESNER

personally known to me to be the same person S whose name<sup>S</sup> ARE subscribed to the foregoing  
instrument, appeared before me this day in person and acknowledged that THEY he signed, sealed and delivered  
the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 27TH day of MARCH, 2000



[Signature]  
Notary Public

This instrument was prepared by:

THE ASSOCIATES

(Name)

318-120 W ARMY TRAIL RD BLOOMINGDALE, IL 60108

(Address)

