

UNOFFICIAL COPY

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3:08/0076 02 001 Page 1 of 2
2000-05-09 11:30:28
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CMC#: 9710229
CMMC: 1923103271
INV/Pool: GNMA 859921



00328254

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage/deed of trust bearing the date 06/27/97, made by **ASTON B HEMLEY AND BLANCH HEMLEY** to **FIRSTCLASS MORTGAGE** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 97474634 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 155 ASBURY AVENUE
11/26/99 EVANSTON, IL 60202
CROSSLAND MORTGAGE CORP.

11-30-115-070-0000

By: Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 26th day of November, 1999, by Kevin Holt of CROSSLAND MORTGAGE CORP. on behalf of said CORPORATION.

Maria Sandoval Notary Public
My commission expires: 04/24/2003



Prepared by:
D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152
CRSS2 NK 3387N



5-4
P.2
M. XFL

PARCEL 1:

THE EAST 34 FEET OF THE WEST 135.09 FEET (EXCEPT THE NORTH 68 FEET THEREOF) OF THAT PART LYING EAST OF THE EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERKS DIVISION OF UNSUBDIVIDED LAND IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT DOCUMENT NUMBER 1003433, ALSO

PARCEL 2:

THE EAST 9.67 FEET OF THE WEST 116.32 FEET OF THE EAST 155 FEET OF THE SOUTH 33 FEET OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERK'S DIVISION AFORESAID, ALSO

PARCEL 3:

EASEMENT AS SET NORTH IN DECLARATION OF EASEMENTS, PARTY WALL COVENANTS AND RESTRICTIONS MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1958 AND KNOWN AS TRUST NUMBER 20080, DATED JUNE 28, 1957 AND RECORDED JULY 10, 1957 AS DOCUMENT NUMBER 16954307, AND RE-REC'D JULY 30, 1957 AS DOCUMENT NUMBER 16972152 AND AS AMENDED BY DECLARATION DATED MARCH 14, 1958 AND RECORDED MARCH 18, 1958 AS DOCUMENT NUMBER 17157527 AND AS CREATED BY DEED FROM SAID DECLARANT TO THOMAS E. WOEFLER DATED MARCH 21, 1958 AND RECORDED MAY 2, 1958 AS DOCUMENT NUMBER 17195961, (A) FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID FOR INGRESS AND EGRESS, LIGHT, AIR, AND DRIVEWAY PURPOSES, OVER, UNDER AND ACROSS THE SOUTH 13 FEET OF THE EAST 155 FEET (EXCEPT THAT PART FALLING IN PARCEL 2) OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 AND THE NORTH 10 FEET OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERKS DIVISION, AFORESAID ('B) FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, LIGHT, AIR AND FOR SIDEWALK PURPOSES OVER, UNDER AND ACROSS THE SOUTH 6 FEET OF THE NORTH 71 FEET (EXCEPT THE EAST 47 FEET THEREOF) AND THE WEST 4 FEET OF THE EAST 51 FEET OF THE SOUTH 122 FEET ALL IN THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE (EXCEPT THAT PART FALLING I PARCEL 1) OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13, IN COUNTY CLERKS DIVISION AFORESAID (C) FOR THE BENEFIT OF PARCEL 2 FOR INGRESS AND EGRESS OVER THE SOUTH 33 FEET OF THE EAST 155 FEET (EXCEPT THAT PART FALLING IN PARCEL 2) OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERKS DIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.