IOFFICIAL CO FMG #: 0071116549 3208/0082 02 001 Page 1 of

NAME: MICHAEL A FOSTER

P/O DATE: 03/28/2000

AFTER RECORDING, FORWARD TO:

FIRST MIDWEST BANK - JIM SCHRAMM 17500 S OAK PARK

TINLEY PARK, IL 60477-

THIS INSTRUMENT PREPARED BY:

MARIO J. FISHER FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 27-15-301-027-1098



2000-05-09 11:48:54

## RELEASE OF MORTGAGE

THIS CERTIFIES that MICHAEL A FOSTER	certain mortgage executed l	by Barbara j foster husban	ID MAID Estrephic with the
	70_	POSTER HOSBAN	D AND WIFE*
to COUNTRYWIDE	FUNDING CORPORATION	1	
dated April	9th	orded on04/16/1992	in Mortgage Record
	,page	, and or Instrument # 92251	
records in the office o	f the Recorder of COOK	County, ILLIN	OIS

more particularly described as follows, to wit:

\* AS JOINT TENANTS SEE LEGAL ATTACHED

UNIT 61B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAGE SQUARE OF ORLAND CONDOMINIUM UNIT 2 PHASE S DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT #87655966, AS AMENDED, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS?

9252 CLIFFSIDE LN 61B ORLAND PARK, IL 60462

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this \_5th \_day of April

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

MULHERN

lts ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL\_REL3 (040) Page 1 of 2

## **UNOFFICIAL COPY**

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Proberty of Cook County Clerk's Office



UNOFFICIAL COPY 28260 Page 2 of

FMG #: 0071116549

NAME: MICHAEL A FOSTER P/O DATE: 03/28/2000

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of April 2000 , personally appeared JULIE MULHERN

the

of

ASSISTANT SECRETARY

FLEET MORTGAGE CORP. F/K/A

FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 01/20/2002

Notary Public

Or Coot County Clart's Office

## **UNOFFICIAL COPY**

SEAN THE STATE OF WASCONSTITUTED AND THE STATE OF WASCONSTITUT