UNOFFICIAL CC

10:01:10

25.50

COOK

LOAN NO 1:

0226415 11674004

LOAN NO 2: INVESTOR:

1120328697

POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079

Santa Ana, CA 92704 0551

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 36,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignce") all beneficial interest under that certain mortgage di tec

1/23/87

executed by

JANE WARD LUTTERMAN, DIVORCED NOT SINCE REMARRIED

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 87049212

Page

on

in Book

, of Official Records in the office of the County Recorde. of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-15-103-014-1009



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Dated: 6/1/99	THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.
	Bank one plaza, chicago, il 60670 By LUONG VU VICE PRESIDENT
STATE OF CALIFORNIA COUNTY OF ORANGE)) SS)
On, before me,	CLARA MELKONIAN personally appeared
personally known to me (or proved to me or the basis of satis/are subscribed to the within instrument and a knowledge his/her/their authorized capacity(ies), and that by his/her/thentity upon behalf of which the person(s) acted, execu ed the WITNESS my hand and official seal	d to me that he/she/they executed the same in
NOTARY PUBLIC CLARA MELKONIAN My commission expires 6/20/01	ORANGE COUNTY ω My Term Exp. June 20, 2001
Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	Clopy's Office



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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: UNIT 201-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK COLONY CONDOMINIUM BUILDING NO. 19 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25596211, AS AMENDED ** IN RANGE 12, EAST OF THE THISE PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLIFOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPUFTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN ECOR.

COOK COUNTY CLORES OFFICE THE DECLARATION RECORDED AS DOCUMENT NO. 25596208, IN COOK COUNTY, ILLINOIS,

99086110080

