

UNOFFICIAL COPY 00328396

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 0636241
LOAN NO 2: 13431271
INVESTOR: 1121626967
POOL NO:
INVESTOR TYPE: FNMA

3213/004 27 001 Page 1 of 3
2000-05-09 11:19:52
Cook County Recorder 25.50



00328396

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
P O BOX 25079
Santa Ana, CA 92704-0951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 35,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

9/7/93

executed by

GAIL A. MCGUIRE, DIVORCED, NOT REMARRIED

Mortgagor, to

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagee, and

recorded as Instrument No. 93759646 on in Book
Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-35-207-031-1026 & 09-35-207-031-1115



SV
13
10/1

Dated: 6/1/99

THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN
INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE
SERVICES INC.

1 BANK ONE PLAZA, CHICAGO, IL 60670

By [Signature]
B. LADZINSKI
VICE PRESIDENT

STATE OF CALIFORNIA

)

) SS

COUNTY OF ORANGE

)

On 8/23/99, before me,

NANCI EGGERT

personally appeared

B. LADZINSKI, VICE PRESIDENT,

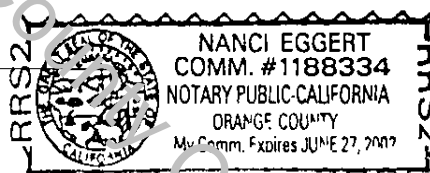
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

NANCI EGGERT

My commission expires 6/27/02



Prepared By: Evelia Barba, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

RESIDENTIAL UNIT 310 AND COVERED PARKING UNIT G-40 IN THE SUMMIT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN THE SUMMIT, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1984 AS DOCUMENT NUMBER 27017048 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88116446, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1982 AND KNOWN AS TRUST NUMBER 55030, GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THE CITY OF PARK RIDGE, A MUNICIPAL CORPORATION OF ILLINOIS, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS DATED SEPTEMBER 7, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902934, FOR PARKING, INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED LAND:

THE SOUTHEASTERLY 1/2 OF THE PART OF EUCLID AVENUE VACATED BY ORDINANCE, DATED JULY 19, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902933, WHICH LIES NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF LOT 20 EXTENDED NORTHWESTERLY IN BLOCK 2 IN OUTHET'S SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 23, 1988, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 88116446.

