

Property Address:  
1623 SOUTH 15TH AVE  
MAYWOOD, IL 60153  
P.I.N.: 15-15-229-006-0000

3214/0174 28 001 Page 1 of 2  
2000-05-09 13:27:41  
Cook County Recorder 23.50



00329586

Drafted By: Annette Mittra  
Source One Mortgage  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
When Recorded Return To:  
GREENHOW, LULA M  
1623 SOUTH 15TH AVE  
MAYWOOD, IL



11905354-7 01/24/2000 1428/543

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the day of \_\_\_\_\_ made and executed by

LULA M. GREENHOW

of the First part, to

ASSURANCE MORTGAGE CORPORATION OF AMERICA  
of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of Illinois, in liber page \_\_\_\_\_, Doc No. 98-661442, Registered Land Certificate No. \_\_\_\_\_  
Is fully paid, satisfied and discharged.

Dated this 8 day of February 2000

"See Attached Legal Description"

FIRST UNION NATIONAL BANK AS INDENTURE TRUSTEE



By: [Signature]  
RONALD L. FISHER  
VICE PRESIDENT  
By: [Signature]  
TINA RADTKE  
AUTHORIZED SIGNER

State of MARYLAND  
County of FREDERICK

On this 8 day of February 2000 before me appeared RONALD L. FISHER and TINA RADTKE to me personally known who, being by me duly sworn, did say that they are the Vice President and AUTHORIZED SIGNER respectively, of FIRST UNION NATIONAL BANK and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and RONALD L. FISHER and TINA RADTKE acknowledged said instrument to be the free act and deed of said corporation.

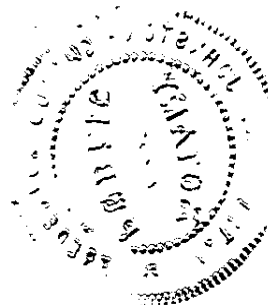
My Commission Expires: \_\_\_\_\_

KATRINA A. JOHNSTON  
NOTARY PUBLIC STATE OF MARYLAND  
My Commission Expires September 22, 2003

[Signature]  
Notary Public

UNOFFICIAL COPY

Property of Cook County Clerk's Office



**UNOFFICIAL COPY**

LEGAL DESCRIPTION

00329586

**EXHIBIT "A"**

**File No.: 97821**

**Lot 151 (except the North 80 feet thereof) in Seminary Addition to Maywood, being a subdivision of part of the Northeast Quarter of Section 15, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois;**

Property of Cook County Clerk's Office