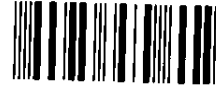


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327 0132 04 001 Page 1 of 3
2000-05-09 13:23:52
Cook County Recorder 25.50

RELEASE DEED
0006995872 Susanna C. Parker



MAIL TO:
Mark E Rosner
1000 41st Street
La Grange, IL 60525

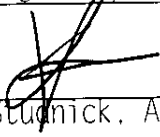
NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040


Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
MARK W ROSNER
RENEE C ROSNER
of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated July 30, 1998, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc. no. 98803422
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 18 05 217 012
Property address: 1000 41st Street La Grange IL 60525
SEE ATTACHED LEGAL DESCRIPTION

Witness _____ hand _____ and seal _____ this April 13, 2000.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation _____


Keith D. Studnick, Asst. Vice President


John A. LaRue, III, Asst. Secretary



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State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 4/18, 2000.

Notarial Seal
Antoinette M. Taylor, Notary Public
Hatboro Boro, Montgomery County
My Commission Expires Nov. 12, 2002


Notary Public: Antoinette M. Taylor

My commission expires on _____

IMPRESS SEAL HERE

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. 00200-0009801119

Instrument Prepared by:
BARBARA S. WILLIAMS

Record & Return to
WORLD WIDE FINANCIAL SERVICES, INC.
150 N. MICHIGAN AVE. SUITE 610
CHICAGO, IL 60601-

00329670

I CERTIFY THIS TO BE A TRUE &
EXACT COPY OF THE ORIGINAL

By: 

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 30th, 1998

The mortgagor is MARK W. ROSNER & RENEE C. ROSNER
HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to
WORLD WIDE FINANCIAL SERVICES, INC., which is organized
and existing under the laws of THE STATE OF ILLINOIS, and whose address is
150 N. MICHIGAN AVE. SUITE 610 CHICAGO, ILLINOIS 60601- ("Lender").

Borrower owes Lender the principal sum of Five Thousand and 00/100
Dollars (U.S. \$ 50,000.00)

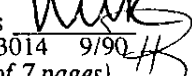
This debt is evidenced by Borrower's note dated the same date as
this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due
and payable on August 4th, 2013. This Security Instrument secures to Lender: (a) the
repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the
Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security
Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the fol-
lowing described property located in COOK County, Illinois:

LOT 173 IN WEST END ADDITION TO LAGRANGE, BEING A SUBDIVISION OF PART OF THE
EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN CENTER LINE OF OGDEN AVENUE AND THE
NORTHERLY LINE OF THE RIGHT OF WAY OF CHICAGO, BURLINGTON, AND QUINCY RAILROAD,
IN COOK COUNTY, ILLINOIS.

PIN NO. 18-05-217-012

which has the address of 1000 41ST AVENUE, LA GRANGE,
Illinois 60525- ("Property Address");

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
GFS Form 3014 (6J16)

Initials 
Form 3014 9/90
(page 1 of 7 pages)