

UNOFFICIAL COPY

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3117013834 001 Page 1 of 3  
2000-05-09 13:26:20  
Cook County Recorder 25.50

RELEASE DEED  
0007757461 Susanna C. Parker



MAIL TO:  
John Grossman  
18741 John Avenue  
Country Club HI. IL 60478

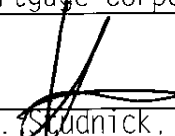
NAME & ADDRESS OF PREPARER:  
Contimortgage Corporation  
338 S. Warminster Road  
Hatboro. PA 19040


Know all Men by These Presents that Contimortgage Corporation  
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery  
and State of Pennsylvania for and in consideration of one dollar, and for  
other good and valuable consideration, the receipt whereof is hereby  
confessed, do hereby remise, convey, release and quit-claim unto  
JOHN C GROSSMAN  
CATHERINE M GROSSMAN  
of the County of COOK  
and State of Illinois all right, title,  
interest, claim or demand whatsoever they may have acquired in, through  
or by a certain mortgage dated December 10, 1998, and recorded in  
the Recorder's Office of COOK  
County in the State of Illinois as Doc no. 08148656  
to the premises therein described, situate in the County  
of COOK State of Illinois, as follows  
to wit: Parcel 31 03 307 007 VOLUME NUMBER 178  
Property address: 18741 John Avenue Country Club Hills IL 60478  
SEE ATTACHED LEGAL DESCRIPTION

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this April 13, 2000.

FOR THE  
PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

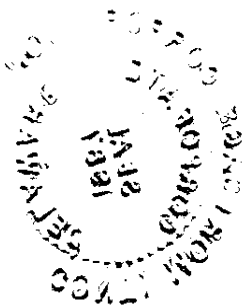
Contimortgage Corporation \_\_\_\_\_

  
Keith D. Studnick, Asst. Vice President

  
John A. Lague, III, Asst. Secretary

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Property of Cook County Clerk's Office



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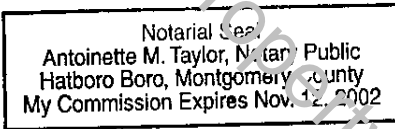
00329674

State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 4/18, 2000.



Antoinette M Taylor  
Notary Public: Antoinette M Taylor

My commission expires on \_\_\_\_\_

IMPRESS SEAL HERE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

MORTGAGE TITLE INSURANCE POLICY

UNOFFICIAL COPY

SCHEDULE A

ALTA POLICY  
SCHEDULE A

Policy No. 5412-1271875  
File No. 98IL10559

00329674

Date of Policy: 12/17/98

Amount of Insurance: \$72,000.00

1. Name of Insured:

The Money Shop, It's successors and/or assigns as their interest may appear.

2. The estate or interest in the land which is encumbered by the insured Mortgage is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

JOHN GROSSMAN AND KATE GROSSMAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY.

4. The insured mortgage and assignment thereof, if any, are described as follows:

Mortgage dated 12-10-98 and recorded 12-17-98 as document number 08148656 made by JOHN C. GROSSMAN AND CATHERINE M. GROSSMAN, HUSBAND AND WIFE to THE MONEY SHOP to secure an indebtedness of \$72,000.00.

5. The land referred to in this policy is described as follows:

LOT 83 IN J.E. MERRION'S COUNTRY CLUB HILLS THIRD ADDITION, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JULY 8, 1958 AS DOCUMENT NO. 17253268, IN COOK COUNTY, ILLINOIS.

This policy is invalid unless the insuring provisions and Schedules A and B are attached.

**Fidelity National Title Insurance**