# UNOFFICIAL COP \$2329722

### ILLINOIS

COUNTY OF

соок

LOAN NO 1:

9454893

LOAN NO 2:

19919778

INVESTOR:

1666407240

POOL NO:

402775F

INVESTOR TYPE: FNMA

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00329722

13:06:43

25.50

Cook County Recorder

#### WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 9270/ 6951

repared By Evelia Barba

## **Assignment of Mortgage**

Original Mortgage Amount: 81,300.00

FOR VALUE RECEIVED, the undersigned as Benericiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date i

11/22/93

Book.

executed by

BRIAN S. KRATZ AND NATALIE J. KRATZ, MARRIED TO EACH OTHES

Mortgagor, to

Mortgagee, and

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

on

recorded as Instrument No.

94016479

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereor, with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-06-409-007





# **UNOFFICIAL COPY**

Dated:	THE FIRST NATIONAL BANK OF CHICAGO F/K/A DEERFIELD SAVINGS AND LOAN ASSOCIATION  1 BANK ONE PLAZA, CHICAGO, IL 60670  By College R.A. NEWCOMER  VICE PRESIDENT	
STATE OF CALIFORNIA  COUNTY OF ORANCE  On8/23/99, belone me,	) ) SS ) NANCI EGGERT	personally appeared
R.A. NEWCOI  personally known to me (or proved to me or the basis of is/are subscribed to the within instrument and acknowled his/her/their authorized capacity(ies), and that by his/ he entity upon behalf of which the person(s) acted, executed WITNESS my hand and official seal  NOTARY PUBLIC  My commission expires 6/27/02  Prepared By: Evelia Barba, Bay View PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	lged to me that he/shc/they execute r/their signature(s) on the instrum I the instrument.	ed the same in

## **UNOFFICIAL COPY**

## **EXHIBIT A - LEGAL DESCRIPTION**

LOT 11 AND LOT 12 IN BLOCK 8 IN WILSON'S RESUBDIVISION OF BLOCKS 85, 86, 92, 93 AND 94 AS PLATTED AND SUBDIVISION BY THE NORWOOD LAND AND BUILDING 10N, 3 EAST (131 TOWNS. AN, IN 200K CC. 13-06-409-907 ASSOCIATION, BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 1/2 OF SECTION 31. TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:

9454893

99086277155

