## UNOFFICIAL COPM329873

WARRANTY DEED

3199/0274 32 001 Page 1 of 2 2000-05-09 15:36:16 Cook County Recorder 23.50



THE GRANTOR: David Azrark as to an undivided 1/3 interest, of the city of Chicago, County Cook, State of Illinois for and in consideration of Ten Dollars and 00/100s DOLLARS in hand paid, CONVEY(s) and WARRANT(s) to:

MERCURY TITLE COMPANY, L.L.GAV

2016 455

Mase Jukic and Jasminka Jukic, as husband and wife, 8840 N. Bennett, Skokie, Illinois 60576, not as Tenants in Common, but as Joint Tenants with rights of survivership, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

## "SEE LEGAL DESCRIPTION ON REVERSE SIDE"

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the state of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, but as joint tenants with rights of survivorship forever.

	1630- W. Columbia, Chicago, Illinois
DATED this Day of May, 2 Please print or type Names (s	2000 s) below signature(s):
[ Luh]	EAL)(SEAL)
State of Illinois )	
) SS. County of Cook )	*UNMARRIED
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>David Azran,* as to an undivided 1/5 interest</u> , is personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and Value of FFICIAL SEAL*	
Given under my hand and official	beal this Day of May, 2000 Ratnieen S. Salemi Notary Public, State of Illinois My Commission Exp. 10/03/2003
Commission Expires Notary Public  This instrument was prepared Experimental This instrumental Th	
Mail To: Joseph A. Semerling	Send Subsequent Tax Bills To: Mase Jukic
3805 N. Lincoln Chicago, Illinois 60613	8840 N. Bennett Skokie, Illinois 60076

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

LOTS 18, 19 AND 20 IN MANN'S ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF THE NORTH 1/3 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

<sup>1</sup> P.I.N.: 11-31-408-009-0000

00329873



Dept. of Revenue Transfer Stamp 225595 \$10,312.50