

UNOFFICIAL COPY

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2000-05-09 15:45:14  
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:  
**DAN SUMNER**  
9945 S ABERDEEN ST  
CHICAGO, IL 60643

Loan No. 306569288

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702



**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

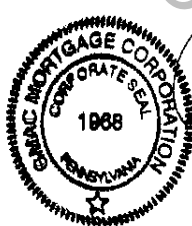
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **9945 S ABERDEEN ST, CHICAGO**  
Permanent Tax No.: **25084020210000**  
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **DAN SUMNER AND CECELIA SUMNER**, to **TEMPLE-INLAND MORTGAGE CORPORATION** on **July 22, 1998**, and recorded in Document No. **98668684**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 18, 2000**.

CORPORATE SEAL



GMAC Mortgage Corporation

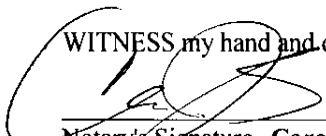
By: *[Signature]*  
**Roberta Pettengill, Assistant Vice President**  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST *[Signature]*  
**STACY EDEKER**

STATE OF IOWA  
County of Black Hawk

On **April 18, 2000**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **Carol J. Chapman**  
Expiration Date: **12/08/2000**  
2000-04-17



(Notary's Seal)

*S. J.  
P. 2  
N.  
M. J.  
L. A.*

LOT 50 CAMBRIDGE UNIT NO. 2, A SUBDIVISION IN A PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 9, 1989, AS DOCUMENT NO. R89-39178, IN WILL COUNTY, ILLINOIS.

Property of Cook County Clerk's Office