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2000-05-10 08:44:40
Cook County Recorder 27.50



00330533

McGUIRE MORTGAGE COMPANY
3826 West 75th Street
Prairie Village, KS 66208

LOAN NO. 1999092611

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

(2-031)

* 2896148
1999HIF

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage in the amount of \$47,000.00, dated August 25, 1999, executed by STEPHEN R VAUGHN and SHERIE L VAUGHN, HUSBAND AND WIFE

* THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

to FT Mortgage Companies d/b/a McGuire Mortgage, a Kansas corporation

and whose address is 3826 West 75th Street, Prairie Village, KS 66208

recorded on ~~August 30~~ ^{September 2}, 1999 in Book/Volume No. , page(s) ..
as Document No. 99837342, COOK
County Records, State of Illinois

on real estate legally described as follows:

LOT 24 IN BLOCK 9 IN SOUTHGATE, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 32-06-213-028-0000

ADDR: 18620 Highland Ave. Homewood, IL 60430

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

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S-B
P-4
N-NE
M-y
\$51.50
JHK

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FT Mortgage Companies d/b/a McGuire Mortgage, a
Kansas corporation

DATED: 9-2-99



Robert A. Maher, Vice President

STATE OF *Kansas*)
COUNTY OF *Johnson*) ss.


00330533

On 9-2-99
County and State, personally appeared
Robert A. Maher

before me, the undersigned, a Notary Public in and for the said

to me personally known, who, being duly sworn by me, did say that he is the
Vice President

of the FT Mortgage Companies d/b/a, McGuire Mortgage, a Kansas Corporation, and that said instrument was signed on behalf of said corporation by authority of its BOARD OF DIRECTORS and said Vice President acknowledged said instrument to be the free act and deed of said Corporation. IN TESTIMONY WHEREOF, I have set my hand and affixed my official seal the day and year last above written.



Notary Public for the state of *Kansas*
My commission expires.

This Document Prepared By:

McGuire Mortgage
3826 West 75th Street
Prairie Village, KS 66208



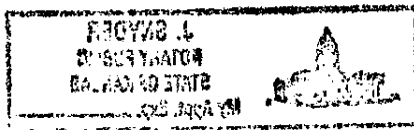
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2896148
VAUGHN STEPHEN R
1999H18

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Property of Cook County Clerk's Office



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RECORDING REQUESTED BY
AND MAILED TO:

Peelle Management Corporation
P. O. Box 1710
Campbell, CA 95009-1710

Project #: 90603

ASSIGNMENT OF MORTGAGE

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This page added to provide adequate space for recording information and microfilming.