

UNOFFICIAL COPY

00330147

7/17/0190 37 001 Page 1 of 3  
2000-05-09 15:59:49  
Cook County Recorder 25.50

Recording Requested By:  
FIRST HORIZON HOME LOAN CORPORATION

When Recorded Return To:

FIRST HORIZON HOME LOAN CORP  
4000 HORIZON WAY  
IRVING, TX 75063-



00330147



Property of Cook County Clerk's Office

SATISFACTION



FIRST HORIZON HOME LOAN CORPORATION #:0016034795 "REVOAL" Lender ID:827774/

KNOW ALL MEN BY THESE PRESENTS that FIRST HORIZON HOME LOAN CORPORATION, F/K/A FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LORENZO D. REVOAL III, AKA LORENZO R. REVOAL III A BACHELOR  
Original Mortgagee: FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE  
Dated: 07/17/1998 and Recorded 08/06/1998 as Instrument No. 98694263  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: SEE ATTACHED EXHIBIT "A"

Assessor's/Tax ID No.: 20-26-201-031  
Property Address: 1348 East 71st Place, Chicago, IL, 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

On April 20, 2000

FIRST HORIZON HOME LOAN CORPORATION, F/K/A FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE

By: Angelia Williams  
ANGELIA WILLIAMS, ADMINISTRATIVE OFFICER



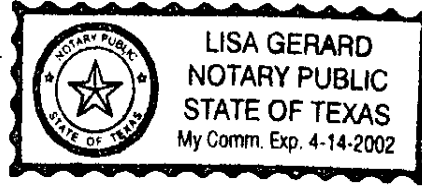
S-d  
P-3  
m/FA

Page 2 Satisfaction

STATE OF Texas  
COUNTY OF Dallas

ON April 20, 2000, before me, a Notary Public in and for the County of Dallas, State of Texas, personally appeared ANGELIA WILLIAMS, ADMINISTRATIVE OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Lisa Gerard*  
\_\_\_\_\_



Prepared By: Linda Cahill, Release Dept, 4000 Horizon Way, Irving, TX 75063, (800) 364-7662  
CAM-20000420-0025 ILCOOK COOK IL BAT: 107585/0016034795 KXILSOM1

Property of Cook County Clerk's Office

File No.: 98001866

EXHIBIT A

THAT PART OF LOT 38 AND LOT 37 (EXCEPT THE WEST 10.00 FEET THEREOF) IN BLOCK 3 IN JOHN G. SHORTALL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE BALTIMORE AND OHIO RAILROAD COMPANY RIGHT-OF-WAY BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SOUTH DORCHESTER AVENUE AND THE SOUTH LINE OF SAID LOT 38 EXTENDED EAST; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 38 EXTENDED EAST, A DISTANCE OF 56.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH AT AN ANGLE OF 90 DEGREES 00 MINUTES 20 SECONDS, A DISTANCE OF 132.99 FEET TO THE INTERSECTION WITH THE CENTER LINE OF 16.00 FEET ALLEY PRODUCED EAST; THENCE WEST ALONG THE CENTER LINE OF 16.00 FEET ALLEY PRODUCED EAST, A DISTANCE OF 74.55 FEET TO THE INTERSECTION WITH THE SOUTHWESTERLY LINE OF SAID RAILROAD RIGHT-OF-WAY ALSO NORTHEASTERLY LINE OF SAID LOTS 37 AND 38; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID RAILROAD RIGHT-OF-WAY AND NORTHEASTERLY LINE OF SAID LOTS 37 AND 38, A DISTANCE OF 28.37 FEET TO A POINT; THENCE SOUTH ALONG THE EAST LINE OF THE WEST 10.00 FEET OF LOT 37, A DISTANCE OF 110.26 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 37; THENCE EAST ALONG THE SOUTH LINE OF SAID LOTS 37 AND 38, A DISTANCE OF 55.57 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Accepted for Cook County Clerk's Office

TAX2 0091834644

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TAX AND LIEN INFORMATION

04/13/00 12:29:22

312 21 NAME PF RINGER

TYPE CONV RES ARM

ST 12 COU 031 CITY 0000

TAX NAME HYCEL B TAYLOR

PENDING

YR MAN 0

PROP 3455 HARRISON STREET

EVANSTON IL 60201

GROUP

-----LOC3-----

METES AND BOUNDS EXTENDED LEGAL DESCRIPTION

LINES 01-11

ACTION IS LEGAL DESCRIPTION COMPLETE? (C,N) C

PARCEL 1: UNIT 3455 IN THE NORTH  
 POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING  
 DESCRIBED REAL ESTATE: A PART OF LOT 1 IN OPTIMA CONSOLIDATION  
 IN FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF  
 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH  
 SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF  
 CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST  
 COMPANY OF CHICAGO, AS TRUSTEE UNDER AGREEMENT DATED MARCH 27,  
 1989 AND KNOWN AS TRUST NUMBER 107926-04 AND RECORDED IN THE  
 OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON  
 OCTOBER 25, 1990 AS DOCUMENT 90521902, TOGETHER WITH ITS  
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS CREATED  
 PURSUANT TO SUCH DECLARATION AS MAY BE AMENDED FROM TIME TO  
 TIME. PARCEL 2. THE EXCLUSIVE USE  
 OF PARKING SPACES P-3455-1, AS DELINEATED IN THE DECLARATION  
 RECORDED AS DOCUMENT 90521902. P.I.N.  
 10-10-201-077-1112.

Cook County Clerk's Office

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 32000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000091834644/CS1/RINGER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this APRIL 14, 2000

State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Lynda Arkwright  
Kentucky State-At-Large  
My Commission Expires Sept 28, 2002