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00331409

LOAN NUMBER: 0009620748

7569/54

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., ***an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

**NORTH AMERICAN MORTGAGE COMPANY
1301 HUDSON LANE
MONROE, LA 71201**

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated March 1, 2000, and are in the original principal amount of \$ 149,900.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s) the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

REC Date 3-7-00

MORTGAGOR (S)

INSTRUMENT NUMBER

BOOK & PAGE

AGNES LANGIEWICZ
2161 N. CALIFORNIA #206
Chicago, IL 60647
TAX # ID 13-36-214-0170000

0062794

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. *** has hereunto set its hands this 6 day of March, 2000.

WITNESS:

Toni Norris

TONI NORRIS

Crystal L. Richardson
CRYSTAL L. RICHARDSON

NATIONAL CITY MORTGAGE CO. ***

By:

Name: SUSAN R. TRAMELL
Title: VICE PRESIDENT

STATE OF OHIO
COUNTY OF MONIGOMERY

SS:

On this 6 day of March, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUSAN R. TRAMELL, the VICE PRESIDENT for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

3236/0040 52 001 Page 1 of 2
2000-05-10 10:14:46
Cook County Recorder
43.50

00331409

Toni Norris

TONI NORRIS

Notary Public

TONI NORRIS, Notary Public
In and for the State of Ohio
My Commission Expires March 26, 2002

My Commission Expires:

My County of Residence: MONIGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

3232 Newmark
Miamisburg, OH 45342
ATTN: Dawn Gressner

*** dba Commonwealth United Mortgage Company



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P-2
M Y

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Property of Cook County Clerk's Office



LEGAL DESCRIPTION

UNITS ²⁰⁶ AND P-15 IN ST. GEORGE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 17, 18, 19 AND 20 IN W. O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99898177, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

13 36 214-017

Mortgagor also hereby grants to the mortgagee, its successors and or assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.