UNOFFICIAL CO23/002 14 001 Page 1 of 2
2000-05-10 09:48:35
Cook County Recorder 23.50

RELEASE OF MORTGAGE

FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOREGAGE OR DEED OR TRUST WAS FILED.

KNOWN ALL MEN BY THE SE PRESENTS, That the Harris Bank, as Mortgagee, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASI, CONVEY, AND QUIT CLAIM unto Michael W Wood and Linda R Wood f/k/a Linda R Wendland, His Vife. legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired at, through or by a certain Mortgage bearing date the 10th day of April, 1998 recorded in the Recorder's Office of Cock County, in the State of Illinois, in book of records, on page——, as document Number 98357020 to the premise in rein described, situated in the County of Cook State of Illinois, as follows, to wit:

LOT 27 IN BLOCK 14 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE S 1/2 OF THE NW 5 272 3 17 FRACTIONAL 1/2 AND THE N 49 ACRES OF THE SW FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 07

07-31-103-027

1500 CYPRESS AVENUE HANOVER PARK, IL 60103

The state of the s

3009654880

UNOFFICIAL COPY

Witness its hand and eal, this 27TH day of APRIL, 2000.	
NO.	MORTGAGEE:
J-Ox	BY: Claudie J. Jamson ITS: LOAN ADMINISTRATION OFFICER
Coo	ATTEST: June C. Edwards ITS: LOAN ACCOUNTING OFFICER
STATE OF ILLINOIS) SS COUNTY OF DUPAGE)	
I, the undersigned, a notary public in and for said county, in the State Aforesaid, DO HEREBY CERTIFY THAT Claudia L. Thomson and Diane C. Edwards personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that the signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.	
Given under my hand and notarial seal this 27TH day of APRIL, 2000.	
Notary Public Mt Sl Ognament	WULL-
Commission Expires: Cynthia I	ESEME S
This instrument was prepared by: **Syministrument	Exp. 05/10/2000 \$\\ Bank\(\frac{1}{2}\)\(\frac{1}2\)\(\frac{1}{2}\)\(\frac{1}2\)\(\frac{1}2\)\(\frac{1}2\)\(\fr

MICHAEL WOOD 1500 CYPRESS AVE

HANOVER PARK, IL 60103

RETURN AFTER RECORDING TO: