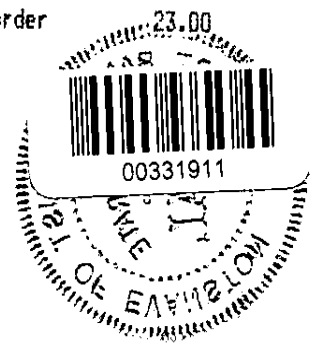


UNOFFICIAL COPY

00331911

2000-05-10 13:46:05  
Cook County Recorder

FIRST BANK & TRUST  
820 CHURCH STREET  
EVANSTON, IL 60201  
847-733-7400 (Lender)



RELEASE OF MORTGAGE

<b>MORTGAGOR</b> DARUSH J MABADI				<b>BORROWER</b> CLYBOURN FINANCIAL SERVICES, INC.		
<b>ADDRESS</b> 2734 SHERIDAN RD EVANSTON, IL 60201				<b>ADDRESS</b> 2930 CENTRAL ST EVANSTON, IL 60201		
<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>		<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>
<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT/ CREDIT LIMIT</b>	<b>FUNDING AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>
JAH	0.000%	\$60,000.00	04/20/99	04/20/06	1123602	9002

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage & Assign of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 20TH day of APRIL, 1999, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 99528579 & \*\* to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-11-201-022-0000  
Address(es) of Premises: 2930 CENTRAL ST,  
EVANSTON, IL 60201

**\*\*99528580**

# UNOFFICIAL COPY

Witness its hand and seal, this 7th day of APRIL 2000.



00331911

MORTGAGEE: FIRST BANK & TRUST

By: Jolie A. Horen  
JOLIE A. HOREN

Its: AVP

Attest: Darush Mabadi

Its: Avp

This instrument was prepared by and after recording return to:

DARUSH MABADI  
2734 SHERIDAN RD  
EVANSTON, IL 60201

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOLIE A. HOREN personally known to me to be the AV President of FBT corporation, and \_\_\_\_\_ personally known to me to be the AVP Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such A.V. President and AVP Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and \_\_\_\_\_ seal this 7th day of APRIL 2000.

Commission expires: 10-29-2001 Margaret Cumming  
Notary Public

SCHEDULE A



THE EAST 20 FEET OF LOT 3 IN BLOCK 1 IN ARTHUR T. MCINTOSH'S CENTRALWOOD ADDITION TO EVANSTON BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 333-CTI