

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY

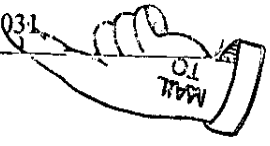
00331928 4826405

3240/0009 53 001 Page 1 of 3  
2000-05-10 09:41:06  
Cook County Recorder 25.50



THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808031  
PETALUMA, CA 94975-8031

When Recorded Return To:  
NORTH AMERICAN MORTGAGE COMPANY  
Attn: *Melissa Gulley, AU 052*  
P.O. Box 808031  
Petaluma, CA 94975-8031



5320170 - 818 172

POOL # :

Above Space for Recordors Use Only

Property of Cook County Clerk's Office

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated June 17, 1998, from  
ROJAS, VICTOR A. TONEY, MARCEY A.

to ~~North American Mortgage~~ <sup>613</sup> Robyn P. Bradford  
recorded in Recorder's office of COOK

98634493 of Book 8785 Page 0002 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee, ~~North American Mortgage~~ <sup>SB</sup> Norwest Mortgage

3601 Minnesota Dr. #c 200 Bloomington, MN Said mortgage is on real estate legally described as follows:  
55425

SEE LEGAL DESCRIPTION ATTACHED

Parcel ID#s 05-33-213-014

Property Address: 1717 HIGHLAND AVENUE, WILMETTE, IL 60091

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate:

MARLAU IL-1.RSL

5-7  
P-3  
MN.  
M7  
JTE

# UNOFFICIAL COPY

5320170 - 818 172

POOL # :

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
June 22, 1998

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION

Attest: [Signature]  
**S. MULLINS**  
Its: Assistant Secretary

BY: [Signature]  
**L. LUCEY**  
ITS: ASSISTANT VICE PRESIDENT

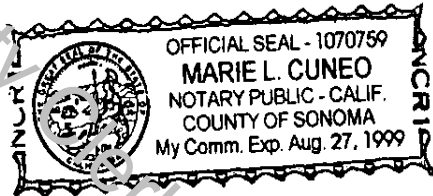
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On June 22, 1998, before me MARIE L. CUNEO, a Notary Public,  
personally appeared L. LUCEY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]



(seal)

MARLAU IL-1.RSL

Page: 2

00331928

# UNOFFICIAL COPY

## LEGAL DESCRIPTION:

LOT 50 IN DEAN'S ADDITION TO WILMETTE, SUBDIVISION OF THE NORTH 330 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IDENTICAL WITH LOT 13 IN THE COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SAID FRACTIONAL SECTION 33 AFORESAID; ALSO THAT PART OF THE NORTH 57 FEET OF THAT PART OF THE EAST 3-1/2 ACRES OF LOT 14 IN THE COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33 AFORESAID, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT AT THE SOUTHEAST CORNER OF LOT 60 IN DEAN'S ADDITION TO WILMETTE; THENCE RUNNING SOUTH 57 FEET; THENCE WEST 50 FEET AND PARALLEL TO THE SOUTH LINE OF SAID LOT 60; THENCE NORTH 57 FEET TO THE SOUTHWEST CORNER OF SAID LOT 60; THENCE EAST 50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 05-33-213-014

00331928