RECORDATION REQUESTED BY OFFICIAL COPY

First American Bank 201 South State Street P. O. Box 307 Hampshire, IL 60140



WHEN RECORDED MAIL TO:

DENNIS RICHARDS JOYCIN RICHARDS 1527 FOWLER AVE EVANSTON IL 60201-3954 00331966

3240/0047 53 001 Page 1 of 2 2000-05-10 10:06:34

Cook County Recorder

23,50

SEND TAX NOTICES TO:

Dennis Richards and Joycin Richards 1527 Fowler Evanston, IL 60201

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR-TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE NORTH 1/2 OF LOT 19 IN BLOCK 5 IN FOWLER AND CARNEY'S ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHV/EST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

HOKITI, KA	THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS	
together with all the Permanent Real Est	appurtenances and privileges thereunto belonging or appertuning. tate Index Number(s): 10-13-305-039-0000 or appertuning. hises: 1527 Fowler, Evanston, IL 60201	
Witness Our hand(s))-and seal(s), this <u>11TH</u> day of <u>APRIL</u> 18 2000	
Ву:	Dan L. Conw	٩L
	ANNE L CONRO (Name & Title) VICE PRESIDENT	
Attest: _	(Name & Title)	\L]
This instrument was	prepared by Tom Diedenhofen 201 S. State Street, Hampshire, IL 60140.	
STATE OF ILLINOIS)	
) ss	
COUNTY OF KANE)	
On this 11TH day of ANNE L CONRO	f APRIL , XX2000, before me, the undersigned Notary Public, personally appeared and	
and known to me to authorized agents		nid

Loan No 885134-55

(Continued)

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. OFFICIAL SEAL RENA R SCHOL Residing at My commission expire NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR. 5,2002 Notary Public in and for the State of

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.23 (c) 1997 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P RICHARDS.LN]

Dr. Cook Colling Clark's Office