UNOFFICIAL COMPOST 53 001 Page 1 of

Ey: Recording Requested By: WASHIŇGTÓN MUTÚAL 2000-05-10 10:07:35

Cook County Recorder

When Recorded Return To:

Willian Ullmann 229 S Brainard La Grange, IL 60525



## SATISFACTION

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Z CT

STOCKTON - Washington Mutual 3a k. FA #:0817056120 "Ullmann" Lender ID:A01/ Escrow/Title:ULLMANN Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO GREAT WESTERN RANG, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIAN J ULLWAN, AND KATHLEEN L. ULLMANN HUSBAND AND WIFE Original Mortgagee: GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION Dated: 07/31/1995 and Recorded 08/15/1995 as Instrument No. 95-536928 in the County of COOK State of ILLINOIS

Legal:

THE NORTH 43 FEET OF THE WEST 125 FEET OF LOT 15 AND THE SOUTH 17 FEET OF THE WEST 125 FEET OF LOT 16 IN BLOCK 5 IN LAY AND LYMAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EST 1//4 OF SECTION 4 TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOGETHER WITH AN EASTMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 18 INCHES OF THE NORTH 33 FEET OF THE WEST 125 FEET OF LOT 16 IN BLOCK 5, AFORESAID.

Assessor's/Tax ID No.: 18-04-300-017 Property Address: 229s Brainard, La Grange, IL, 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

Washington Mutual Bank, FA, successor by merger to Great Western Bank, A Federal

Savings Bank April

28

THOMAS K. MITCHELL, VICE PRESIDENT

2000

JLF-20000427-0015 ILCOOK COOK IL BAT: 113143 KXILSOM1

## **UNOFFICIAL COPY**

Page 2 Satisfaction

0033196

STATE OF California COUNTY OF San Joaquin

ON April 28, 2000, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Thomas K. Mitchell, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand/and official seal,

Notary Expires. /04/2002 #1203773

CLARA MAXWELL COMM. # 1203773 Ш **NOTARY PUBLIC-CALIFORNIA** SAN JOAQUIN COUNTY ly Commission Expires DEC. 4, 2002

(This area for notarial seal) Me. Somi Prepared By: Loretta McCoy, WAM' 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840