

STEWART TITLE COMPANY
2 N. LA SALLE ST., SUITE 1920
CHICAGO, ILLINOIS 60602

UNOFFICIAL COPY

00331079

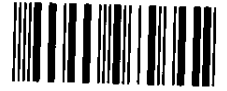
0033/0000 30 001 Page 1 of 3
2000-05-10 10:31:37
Cook County Recorder 25.50

WARRANTY DEED

131-840440

100774
1 of 3

AFTER RECORDING RETURN
THIS INSTRUMENT TO:



00331079

THIS INSTRUMENT, made and entered into this 10th day of FEBRUARY, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and HATTIE HILL, 1541 SOUTH CENTRAL PARK, CHICAGO, ILLINOIS 60623, his/her/their heirs and assigns, party(ies) of the second part.

Barbara Hill

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1843 SOUTH CENTRAL PARK AVENUE, CHICAGO, ILLINOIS 60623, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of

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United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Delivered in the presence of:

[Signature]
Alan Patton

Secretary of Housing and Urban Development

By: Jesse Hertzstein

_____, Attorney-In-Fact
for the United States Department of Housing and
Urban Development, an agency of the United
States of America.

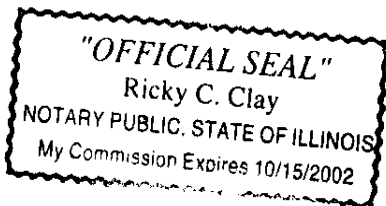
**"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act**

00331079

Date _____ Buyer, Seller or Representative Debi Hall
STATE OF ILLINOIS)
COUNTY OF Cook) SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Jesse Hertzstein, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date _____, 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 16 day of FEBRUARY, 2000.



[Signature]
NOTARY PUBLIC
My commission expires: _____

PREPARED BY:
NICOLosi & ASSOCIATES, P.C.
PAUL S. NICOLosi, Esquire
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:
HATTIE HILL
1843 SOUTH CENTRAL PARK AVENUE
CHICAGO, ILLINOIS 60623



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LOT 11 IN HUFF AND MULLEN'S SUBDIVISION OF 5 ACRES IN SOUTHWEST 1/4 OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS. P.I.N. 16-23-400-039. Commonly known as 1843 South Central Park Avenue, Chicago, IL 60623.

Property of Cook County Clerk's Office

00331079