

UNOFFICIAL COPY

00331081

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2000-05-10 10:32:13  
Cook County Recorder 25.50



00331081

STEWART TITLE OF ILLINOIS  
2 N. LA SALLE ST., SUITE 1920  
CHICAGO, ILLINOIS 60602

ASSIGNMENT OF MORTGAGE

AFTER RECORDED RETURN TO:  
Bank One, N.A.  
10300 Kincaid Drive, Mail Code IN1-9739  
Fishers, IN 46038

Loan Number: 10198034

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned American National Bank of DeKalb County having its principal place of business at 124 S. Main St., Sycamore, IL 60178, does hereby sell, assign, transfer and convey to BANK ONE, N.A. having its office at 1600 E. Northern, Suite 200 Phoenix, Arizona 85020, all right, title and interest in and to that certain Mortgage dated April 25, 2000, and executed by Hattie Hill, an unmarried woman and Barbara Hill, an unmarried woman, as Mortgagor in favor of the undersigned, as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles Cook County on MAY 09 2000 as document number \_\_\_\_\_ applicable to the property therein described as follows:

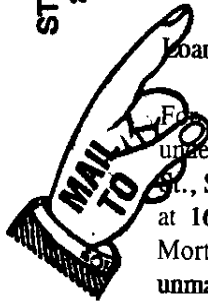
00331080

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

Property Address: 1843 S. Central Park Avenue PIN: 16-23-40039  
Chicago, IL 60623

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Dated as of this 25 day of April, 2000

American National Bank of DeKalb County

By: Angela L. Male  
ANGELA L. MALE  
Its: Mortgage Associate

Joy A. Cochran  
Witness JOY A. COCHRAN

Witness

State of ILLINOIS  
County of COOK

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that ANGELA L. MALE of American National Bank of DeKalb County appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth.

Given under my hand and notary seal this 25 day of April, 2000 **00331081**

Cynthia A. Altizer  
Notary Public  
Instrument prepared by

Diane Theriault 602-221-6504 of Robertson & Anschutz, P.C., 2425 West Loop South, Suite 800, Houston, Texas 77027-4207, (713) 871-9600.



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## EXHIBIT A

LOT 11 IN HUFF AND MULLEN'S SUBDIVISION OF 5 ACRES IN SOUTHWEST 1/4 OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS

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