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STEWART TITLE OF ILLINO! 2 N. LA SALLE ST. SUTE 1220 CHICAGO, ILLINOIS 80622

UNOFFICIAL CO30033109

2000-05-10 10:35:59

Cook County Recorder

25.50

WARRANTY DEED

131-873365

86011

AFTER RECORDING RETURN THIS INSTRUMENT TO:

Josus Perrz, Esq. 1971 5. Archer Chicago, IC 6863 182



THIS INDENTURE, made and entered into this day of APRIL, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and FRANCISCO MONARREZ, 3820 S. SACRAMENTO, CHICAGO, ILLINOIS 60632, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 3248 S. SPRINGFIELD, CHICAGO, ILLINOIS 60623, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

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Property of Cook County Clark's Office

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

00331090 Signed, sealed and Secretary of Housing and Urban Development Delivered in the presence of: By: ,Attorney-In-Fact for the United States Department of Housing and Urban Development, an agency of the United States of America. "EXEMPT" under provisions of Paragraph (b), Section 4, Real Estata Transfer Tax Act. Buyer, Seller or Representative STATE OF ILLINOIS COUNTY OF COOL Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Jesse Hertstein, who is personally well known to me and known to me to be the fully appointed, Attorney-In-Fact, foregoing instrument bearing and person executed the date _, 2000, by virtue of the above cited outhority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-in-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America. Witness my hand and official seal this day of APRIL, 2000 "OFFICIAL SEAL" Ricky C. Clay NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 10/15/2002 My commission expires: PREPARED BY: SEND SUBSEQUENT TAX BILLS & MAIL TO: **KOKOSZKA & JANCZUR** Francisco J. Monarriz 3810 S. Sacramedo 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603 chicago, Il 60632

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LOT 202 IN EDWIN R. FAY'S 31ST STREET RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #16-35-109-036

Sour Cook County Clerk's Office C/K/A.32 38 SOUTH SPRINGFIELD AVENUE, CHICAGO, ILLINOIS 60623

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