**UNOFFICIAL CC** 3:33/00**0**0 30 001 Page 1 of

Recording Requested By: Golden West Savings

2000-05-10 11:08:41

Cook County Recorder

When Recorded Return To:

ZEARIA HAIRSTON 10725 S Rhodes Ave Chicago, IL 60628





## SATISFACTION

Golden West Savings Association Service Co #:3558806 "HAIRSTON" Lender ID:010002/ Cook, Illinois PIF:03/24/00 KNOW ALL MEN BY THESE TRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION F/K/A MAJESTIC SAVINGS AND LOAN ASSOCIATION F/K/A COMMERCE SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and catisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CARL HAIRSTON AND ZEARIA MAE HAIRSTON, HIS WIFE-ALSO KNOWN AS CARL HOSTIN AND ZEARIA MAE HOSTIN HIS WIFE

Original Mortgagee: GREAT LAKES MORTGAGL CORPORATION

Dated: 12/04/70 and Recorded 12/10/70 as Instrument No. 21 340 054

County of COOK State of ILLINOIS

THE SOUTH HALF OF LOT 2674 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5 IN SECTON 15, TOWN HIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 25-15-403-020

Property Address: 10725s Rhodes Ave, Chicago, IL, 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings and Loan Association, a Federal Savings and Loan Association F/K/A Majestic Savings and Loan Association F/K/A Commerce Savings and Loan Association

April 04, 2000

MARK BERRY, ASST. VICE

PRESIDENT

REG-20000331-0001 ILCOOK COOK IL BAT: 4877 KXILSOM1

## **UNOFFICIAL COPY**

Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on April 04, 2000 MARK BERRY, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (of if more that one, each person): a) was the maker of the attached instrument; b) as authorized to and did executed this instrument as MARK BERRY, ASST. VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

 $_{m{\Lambda}m{\Lambda}}$ I hereunto set my hand and official seal.

Notary Expires: 05/28/2003

PATTY A. ALLEN MY COMMISSION EXPIRES May 28, 2003

an Blvd Te.

County Clark's Office

703.71 Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251